



Russell County Free Fair

30th Annual

July 25 – 31, 2010

Memorial Park
State Street & Fairview Drive
Russell, Kansas

www.russellfair.org
info@russellfair.org

“Something For Everyone”



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RUSSELL COUNTY COMMISSIONERS

Steve Boxberger Larry Hickman Bill Hickert

**Russell County Free Fair
Board of Directors**

Doug FunkPresident
Blaine Maier Vice President
Barbara Langhofer Secretary
Alan Kuntzsch Treasurer
Leslie Betts Fonna Schwien
Tracy Hanzlick Brad Stoppel
Rita Habbart Henrietta Wenthe
Bonnie Louder Tamera Anglin
Cindy Balthazor Tom Krauss
Kip Boomhower

Russell County Extension Personnel

John Stannard Extension Agent, Agriculture
jstannar@ksu.edu
Joann L. Paschal Extension Agent, F.A.C.S.
jpaschal@ksu.edu
Kelly Driscoll Office Staff
driscoll@ksu.edu

Fair Personnel

Deloris Janne Open Class Superintendent
Cindy Balthazor Open Class Superintendent
Joann Paschal 4-H Superintendent
Bonnie Louder Open Class Ribbon Clerk

2010 Fair Committees

**Commercial Building, 4-H Building
And Grounds Exhibits**

Fonna Schwien – Chairperson
Tom Krauss Bonnie Louder
Blaine Maier

Livestock Committee

Brad Stoppel – Chairperson
Tamera Anglin Kip Boomhower
Tom Krauss Blaine Maier

Entertainment Committee

Tracy Hanzlick – Chairperson
Henrietta Wenthe Bonnie Louder
Barbara Langhofer Tamera Anglin
Cindy Balthazor

Advertising

Leslie Betts – Chairperson
Doug Funk Alan Kuntzsch
Rita Habbart

Sponsorship Committee

Doug Funk – Chairperson
Leslie Betts Rita Habbart
Barbara Langhofer Brad Stoppel

Open Class Sponsors

(For Grand Champion Winners and Special Winners)

A County Fair is people involved. These individuals and merchants represent their cities with pride. Remember to thank them for adding to your enjoyment of the fair.

Arts, Fine:

Adult Professional Art Priddy, Russell
Adult Amateur Russell Arts Council
Teen Division Sunflower Bank, Russell
Youth Division United National Bank
of Natoma and Russell

Clothing Construction:

Amateur Gorham State Bank, Gorham
Professional Leonard & Doris Brown, Lucas
Textiles Don’s Plumbing, Russell

Crafts & Hobbies:

Adult Division Advantage Realty, Russell
Teen Division Dean and Betty Boxberger, Russell
Youth Division Dr. and Mrs. Eugene Davidson
D.C., P.A., Russell

FFA: Krug’s Welding, S & W Supply,
Stoppel Supply Co., Russell FFA Chapter, all of
Russell

Field Crops: Radke Implement,
Milberger and Hays

Floriculture:

House Plants in Growing Medium Marvin’s
Gardens, Russell
Fresh and Dried Flower Arrangement Lana’s Flower
Company, Russell
Cut Flowers Lana’s Flower Company, Russell

Foods:

Bread, Quick Dean’s Auto Repair, Russell
Bread, Yeast Janie Townsley, Russell
Cake Woelk’s House of Diamonds, Russell
Cookie
Commissioner’s Cookie Jar A & W Root Beer
Timothy Cook, Russell
Miscellaneous Langhofer Storage Rental, Russell
Youth Division State Farm Insurance
Mark Ptacek, Russell

Food Preservation Russell County News, Russell

Horse Show Sponsors

Ruthven Oil & Gas, Edmond, OK.; Patricia
Holland, Carefree, AZ; Blue Chair Barber Shop,
Donnie Revell, John O. Farmer, Inc., Barbara
Langhofer, and Russell Veterinary Service all of
Russell.

Horticulture

Grand Champion Insurance Planning, Inc., Russell
Reserve Champion Tiffinie’s Floral Creations, Russell

Needle & Hook

Afghan Kirk and Cathy Brown, Russell
Crochet, Knitting, Tatting Dean’s Auto Repair
Dean and Ruth Keil, Russell
Embroidery Paper Mart, Hays
Rugs & Pillows Myers Furniture/Myers
Memorial Fund, Russell
Wall Hangings PYW, FCE, Dorrance

Photography

Professional Division John O. Farmer, Inc., Russell
Amateur Adult Division Dale Schmitt, Russell
Amateur Jr. Division MA Blundon, Russell

Poultry Russell County News, Russell

Quilts Quilt Cottage, Company, Hays

Rabbits Sportsman Corner, Russell

Scouts

Boy Scouts.....Dr. and Mrs. Eugene Davidson,
D.C., P.A.,
Russell
Girl Scouts.....Deeann Matherson,
Russell

Wheat Showcase:

Market Wheat Show
Grand Champion UMB Bank, Russell and Luray
Reserve Champion..... AGCO, Inc., Russell and Dorrance
Third..... Paradise Grain, Paradise
Fourth United Ag Service, Gorham
Fifth AgPro Crop Insurance, Hays
Wheat Arrangement..... Meridy's, Russell
Wheat Weaving Don and Carol Dawson, Russell
Wheat Photography Leonard and Doris Brown, Lucas
Bread Basket Klema Hometown Market, Russell
Woodwork.....Heartland Building Center, Russell

Other Fair Sponsors

Gold Level

Russell Co. Sheriff Dept. Drug Fund
John R. Fletcher
Russell Co. Attorney Drug Fund
Daniel Krug
Russell Veterinary Service & Reproduction Lab
United National Bank, Natoma and Russell
Farm Bureau Financial Services
Bookcliff Herefords
KRSL Radio
Matt's Cat
Evan's Tank Service LLC
Scheck Oil Operations

Purple Level

Heartland Building Center, Russell
Myers Furniture, Russell

Blue Level

Sunflower Bank, Russell
Russell Arts Council, Russell
Klema Hometown Market, Russell

Checks and Sponsor Prizes

ALL ENTRIES EXCEPT 4-H: Premium money and special prizes will not be mailed and should be picked up when entry is removed on July 18 between 9:30 and 10 a.m. or picked up at the Extension Office before August 31st.

4-H ENTRIES: Checks will be distributed from the Extension Office through Community Leaders.

ALL CHECKS (4-H and OPEN CLASS) MUST BE CASHED BY NOVEMBER 1. If not cashed by November 1, the money will be redeposited in the Russell County Free Fair Board Treasury.

Entry Cards and Claims

To speed entry flow on Monday, July 26 through Wednesday, July 28, entry cards may be picked up at the Extension Office and filled out prior to fair time (not mandatory). Claim checks will be given in some departments.

Judging Procedure and Premiums

1. 4-H BUILDING WILL BE CLOSED TO THE PUBLIC DURING JUDGING TUESDAY, JULY 27, UNTIL 6 P.M. THE NORTH ROOM IN THE 4-H BUILDING WILL BE CLOSED TO THE PUBLIC ON WEDNESDAY, JULY 28, UNTIL 6 P.M.

2. The superintendents of each department reserve the right to demand evidence from the interested exhibitors upon questions raised under these rules.

3. Awards will be made by single judge system. The decision of the judges shall be final and no appeal will be considered.

4. No animal or article, whether having competed or not, shall be awarded a premium unless it possesses merit. The judge will decide its merit, and the judge's decision is final.

5. EACH CLASS will be awarded a blue, red or white ribbon according to its quality as determined by the judge. The judge will select the top 3 blues in EACH CLASS with these blue ribbons marked 1st, 2nd, or 3rd. The 1st in EACH CLASS will compete for the DIVISION Grand Champion and Reserve Champion placings. Premium money will be paid only to Grand Champion,

Reserve Champion, and blue 1st, 2nd, and 3rd placings. A first (1st) blue winner that wins Grand or Reserve Champion will receive only the Grand or Reserve Champion premium.

6. SPECIAL NOTICE: The following departments are judged by the Danish system: 4-H, Girl Scouts/Boy Scouts, FFA, and Vo-Ag. When an exhibit is awarded more than one ribbon the premium will be paid on the highest award ribbon. EXAMPLE: A purple winner (\$7) that also wins Grand Champion (\$10) will receive only the \$10 premium.

General Rules and Regulations Covering the Russell County Free Fair July 25-31, 2010

1. The Russell County Free Fair Board reserves the absolute right to interpret these rules and regulations and arbitrate, settle and determine all matters, questions and differences in regard to or otherwise arising out of, connected with or incidental to the fair.

2. The board reserves the right to amend and add to these rules as they, in their judgment, may deem advisable. In the event of conflict of general rules or special rules, the latter will govern.

3. Any person who violates any of the following special rules will forfeit all premiums and privileges and be subject to such penalty as the board may order.

4. General rules and regulations will apply to each and every department of the fair, except where noted otherwise.

5. Management reserves the right to make any changes in the premium list by publishing the change in The Russell County News.

6. Only one entry per class, unless stated otherwise in department. Like items can only be shown in one division. Other—means something NOT listed.

7. Exhibits MUST be entered during the following times:

Monday, July 26, 6 p.m. to 8:00 p.m. Open Class—
Agriculture, Domestic Arts, Foods, Other Departments,
4-H Field Crops, 4-H Family & Consumer Sciences,
4-H Miscellaneous.

Tuesday, July 27, 8 a.m. to 11:30 a.m., 4-H Livestock, All Rabbits & Poultry, FFA.

Wednesday, July 28, 8 a.m. to 10 a.m., All Floriculture & Horticulture.

If you are not able to enter your open class exhibits please call the extension office at 785-483-3157 or Deloris Janne (Open Class Superintendent) at 785-637-5315 **BEFORE** the fair and we will help you find a way to enter your exhibits. Remember, a friend or neighbor can enter them for you. Please check specific rules in each category. Exhibits are not to be removed before 9:30 a.m. on July 31. Items removed before release time will forfeit ribbon, premium money and special awards.

8. The management reserves the right to reject any entries offered.
9. All exhibits will be released from 9:30 to 10 a.m. Saturday, July 31, unless otherwise stated.
10. All activities at the fairgrounds are to be stopped prior to 1 a.m. The 1 a.m. curfew will be enforced and violations reported to proper authorities.
11. Entries made in previous Russell County Free Fairs are not eligible to compete, with the exception of the livestock department.
12. Entries at the Russell County Free Fair may not be sold (**NO** For Sale Signs) during the fair.
13. Livestock trailers may be unloaded south of the hog barn but cannot be parked there during the fair.
14. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. All adults involved with the 4-H program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any exhibitor or 4-H parent who breaks the Russell County Free Fair Livestock Code of Ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, premiums, and sale privileges. The exhibitor and/or 4-H parent may also be prohibited from exhibiting or attending this and future Russell County Fairs.
15. Attendance at any fair event may be denied to any spectator who displays unethical or unsportsmanlike conduct at a Russell County Fair event.
16. In accordance with County Resolution No. 04-20-08: it is unlawful for any person to sell, serve, dispense, drink, possess or consume any intoxicating liquor or any cereal malt beverage in or upon the Russell County Fairgrounds, whether in areas owned by Russell County or leased by Russell County for fair purposes.

Removal of Objectionable Exhibits And Displays

The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered or may have any sign, banner or advertising matter of any kind which might be deemed unsuitable or objectionable by them without assigning a reason therefore.

Concessions and Privileges

1. The board authorized only the letting of such privileges or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience of pleasure, but under no circumstances will a privilege of a questionable nature or a demoralizing tendency be let or in any manner tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited.

2. Parties desiring to purchase display space can do so through Barb Langhofer, 1106 S Stephanie; Russell KS 67665. **All commercial exhibitors must sign an application form with the Fair Board PRIOR to setting up.**

If you need a form, you may access it from the website at www.russellfair.org. Any questions may be emailed to info@russellfair.org

3. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges.

4. **Access to displays:** any official representative of the Russell Free Fair Directors shall have access to the premises of any exhibitor at any and all times.

5. **Care of Concessions & Displays:** All buildings and grounds space are to be kept neat and clean

6. **Price Signs:** A sign shall be posted at each stand showing the price charged for lunches, meals or drinks. Said sign shall meet the approval of the management, and be at all times in view of the customer.

7. **COMMERCIAL INDOOR BOOTH SPACE:** \$45.00 is the fee for APPROXIMATELY 8x10 foot spaces. They will be open to the public 6 p.m. to 10 p.m. Tuesday (July 27th) through Friday (July 30th). Commercial display space must be reserved by advance payment. Cancellation after July 1 will be subject to forfeit of rental charges, unless another displayer fills the area. **All commercial exhibits must be in place by 6:00 p.m. Tuesday, July 27, and remain in place until 10:00 p.m. July 30.** Last year displayers have first choice until May 1st.

8. **Street space:** \$1.50/ft., a minimum of \$45.00 per display. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges. Last years displayers have first choice until May 1st.

9. **Fees on Outdoor Kitchen:** Will be \$100.00 for the fair.

10. **Fees for outside Food & Drink Stands:** Where organizations furnish their own building or stand, the rate will be \$90.00. One 15-amp breaker will be furnished. There will be an added charge for extra breakers, \$25.00 for 15 amp, and \$30.00 for 220 amp. Any official representative of the Russell Co. Free Fair Directors shall have access to the premises of any exhibitor at any and all times.

11. All spaces allotted must be improved and decorated by the purchaser at his own expense. Management will provide one table and two chairs per space, as they become available after judging is finished in the 4-H building.

12. Nothing shall be sold, given away, or otherwise disposed of by exhibitors, which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by Russell County Free Fair.

13. No concessionaire or displayer will be permitted to assign space allotted to that concessionaire or displayer or to install, operate, or maintain any type of concession or display other than that specified in writing of the Russell County Free Fair Board for all those operations.

14. **Courtesy** to visitors, to other concessionaires, displayers, exhibitors, and to all members, trustees, officers, agents, and employees of Russell County Free Fair Board will be required at all times. Any Concessionaire or displayer, and all persons in concessionaire's or displayer's employ, will at all times be required to give prompt obedience to the orders of the Russell County Free Fair Board and its authorized representatives in regard to the enjoyment of the privileges of exposition at the Russell County Free Fair Grounds.

15. In the event of a breach by any concessionaire or displayer of any term or condition of the application for a permit or of any of these general rules and regulations, Russell County Free Fair Board may, at its option, revoke the permit and terminate the agreement between RCFF board and the concessionaire or displayer and exclude the concessionaire or displayer from the Russell County Free Fair Grounds, and that upon failure to do so, consents to the RCFF Board's Removal of such concession or display at the concessionaire, or displayers' expense.

Claims for Injury and or Damage:

In no case shall the Russell County Free Fair, or its directors, officers, or superintendents, or any of them, be held responsible for any loss, damage accident, injury or death from any cause of people, animals, cars, machinery, carnival equipment, disease included, of any character, while they or their property are on the fairgrounds at any time or place. If the property owners or others interested in the property desire protection against lost damage from injury against fire, and from other causes, they should make their own arrangements and pay for such insurance. Every displayer must be responsible for his or her own liability insurance and furnish copy with application.

RUSSELL COUNTY FREE FAIR CODE OF ETHICS

Exhibitors and/or their 4-H parents and guardians, shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of education. This code applies to all exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event.

All youth leaders and/or 4-H parents and guardians working with any exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Russell County Free Fair. Exhibitors who violate this code of ethics demean the integrity of all exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of Russell County Free Fair Board, Class Superintendent or Extension Agent, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Exhibitors, and/or 4-H parents and guardians, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by Russell County Free Fair Board, Class Superintendent or Extension Agent.
3. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person for Russell County Free Fair Board to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects

the condition of the animal at the time the sample was taken, with the burden on the exhibitor or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the Russell County Fairgrounds, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.

4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. Procedures, which are acceptable, are limited to castration, ear notching, tail docking, and dehorning.
5. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
6. Direct criticism or interference with the judge, Russell County Free Fair Board member, Class Superintendent, other exhibitors, or Russell County Extension Staff and Agents before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Russell County Free Fair Board members, Class Superintendents or Russell County Extension Staff and Agents shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
7. No exhibitor, and/or 4-H parent and guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
8. The application of this Code of Ethics provides for absolute responsibility for an animal's condition by an exhibitor, and/or 4-H parent and guardian, or absolutely responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
9. The act of entering an exhibit is the giving of consent by the exhibitors, and/or 4-H parent and guardian, or absolutely responsible person to have disciplinary action taken by the Russell County Free Fair Board for violation of this Code of Ethics and any other rules of competition of the Russell County Free Fair without recourse against the Russell County Free Fair, Russell County Free Fair Board, Class Superintendents, or Russell County Extension Staff and Agents. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Russell County Free Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
10. The act of entering an exhibit in the Russell County Free Fair is the giving of verification by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person that he or she has read this Russell County Free Fair Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Make Plans To Attend
2010
Kansas State Fair
September 10 – 19**

For General Information
Call 1-800-362-3247
For Open Class Entries
Call 620-669-3600

**All Competitive Exhibit
Classes
Are open for anyone to participate
NO ENTRY FEE!**

Mail your entry form to:
The Kansas State Fair
2000 N. Popular
Hutchinson, KS 67502-5562
By August 15, 2010

For additional information visit our website at
www.kansasstatefair.com

4-H Livestock Purchasers 2009 Russell County Free Fair



**Head
Heart
Health
Hands**

4-H AWARDS SPONSORS Arts and Crafts

Grand Champion Award
Scrappy Days, Stacy Craig and Melinda Wells, Russell

Beef

All Participants Cattle Sticks
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Grand Champion Sr. Beef Showman Award
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Grand Champion Intermediate Showman Cask
Rock'N R Angus Ranch, Plainville

Grand Champion Junior Beef Showman Savings Bond
Robert and Melinda Olson Family, Russell

Grand Champion Bucket Calf Savings Bond
United Ag Service, Gorham

Grand Champion Second Year Bucket Calf Award
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Grand Champion Second Year Bucket Calf Heifer ... Award
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Grand Champion Market Steer Trophy & Savings Bond
Thielen Farms, Dorrance

Rate of Gain Award
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Supreme Champion Heifer Award
Leslie & Lorie Betts, Dorrance

Clothing – Style Revue

Grand Champion Style Revue Constructed – Senior Cash
Lambda Epsilon Chapter of Beta Sigma Phi, Russell

Grand Champion Style Revue Construction – Junior ... Cash
Robert and Marlene Krug, Russell

Grand Champion Buymanship – Senior Y/W Cash
Alane's Creations, Milberger Award

Grand Champion Buymanship – Junior Y/W Cash
Sarah Neal Award

Grand Champion Buymanship - Senior Y/M Cash
Lambda Epsilon Chapter of Beta Sigma Phi, Russell

Grand Champion Buymanship – Junior Y/M Cash
Robert and Marlene Krug, Russell

Clothing Construction

Grand Champion Clothing Construction – Senior Cash
Paradise Dell FCE

Grand Champion Clothing Construction – Junior Award
Prairie Mates FCE

Dog

All Participants Bag of Dog Food
Russell Veterinary Service & Reproduction Lab,
Dr. John Thouvenelle, Dr. Jeff Chapman

Champion Obedience Dog Award
LaSada Woodhaven Kennels, Russell

Grand Champion Showmanship – Senior Award
Melvin and Deloris Janne, Gorham

Grand Champion Showmanship - Junior Trophy
Nancy Aspegren, Russell

A Full House	Maier's Mini's
AGCO Inc.	Marmie Chrysler
Anderson Aerial	Marmie Ford
Back Roads Bar & Grill	Marty & Susan Becker
Becker Land & Cattle	Midway Coop
Blundon Farms	Mike Becker
Brown Farms	North Central Air
Brungardt Ranch LLC	Numbers Plus
Carrico Implement	Osborne Livestock
CK Feeds	Pfeifer Brothers Auction
Clara Barton Hospital	Radke Implement
Dalton Carey	Rohleder Auction & Realty
Dietz Olson Club Calf	Ron Werth
Don & Carol Dawson	Royal Drilling
E & D Steinert Farms	Runnin' C Feeds
Elaine Becker	Ryan & Micah Becker
Farm Bureau Insurance	Sandra Utter
Freedom Claim	Schlochtermeyer Family
Management	Steinert Seeds
Gerald Michaelis Oil Co.	Steve Baker
Gorham State Bank	Stoughton Welding & Fence
Greg Carey	Strobel Door
Hoisington Vet Clinic	Sunflower Bank
Homeier Farms	Sylvan Sales
Hometown Brand Center	TD Square Farms
J & M Well Service	Town & Country Animal
Jerry Boomhower	Hospital
John & Brenda Radke	Triple SSS
John & Yvonne Driscoll	UMB Bank
Klema Hometown Market	United National Bank
LaCrosse Livestock	Waymaster Farms
M & G Investments	Wilson State Bank

Auctioneers

Steve Reinhardt	Randy Rohleder
Jason Pfeifer	Mike Waymaster

We would like to thank United National Bank for providing funds for transportation costs of resale animals.

Foods

Grand Champion – Senior	Cash
Klema's Hometown Market, Russell	
Grand Champion – Junior.....	Cash
Betty Funk Award	
Grand Champion – Senior Yeast Breads	Award
Krug Farms, Inc., Russell	
Grand Champion – Junior Yeast Breads.....	Award
Krug Farms, Inc., Russell	

Herdsmanship

Herdsmanship Award	Cash
KRSL Radio, Russell	

Horse

Grand Champion Horse Showman – Senior ...	Savings Bond
Jerry and Virginia Boomhower, Russell	
Grand Champion Horse Showman – Intermediate ...	Plaque
Rolling Hills Electric Cooperative, Mankato	
Touchstone Energy, Inc.	
Grand Champion Horse Showman – Junior	Cash Award
Ruth and Frank Stielow Memorial	
Western Horsemanship – Senior.....	Halter
New Concept Contracting, Russell	
Western Horsemanship – Junior	Halter & Lead Rope
Kit's Canyon Foundation Appaloosa Ranch	
Ramon and Judy Laurie	

Horticulture

Grand Champion Horticulture	Cash
Robert and Lyla Schmitt, Gorham	

Photography

Grand Champion – Senior	Award
Dale Schmitt Photography, Russell	
Grand Champion Junior.....	Award
Dale Schmitt Photography, Russell	

Poultry and Rabbits

Grand Champion Poultry	Cash
Delta Mu Chapter of Beta Sigma Phi, Russell	
Grand Champion Rabbit	Cash
Kerby's Dena Award	

Sheep

Grand Champion Shepherd's Lead Contest.....	Plaque
Rolling Hills Electric Cooperative, Mankato	
Touchstone Energy Inc.	
Grand Champion Market Lamb.....	Cash
Circle 6, Mike & Rachele Schlochtermeier, Russell	
Grand Champion Sheep Showman – Senior.....	Cash
Mike & Rachele Schlochtermeier, Russell	
Grand Champion Sheep Showman – Intermediate	Cash
Mike & Rachele Schlochtermeier, Russell	
Grand Champion Sheep Showman – Junior	Cash Award
Ken Stielow Family, Paradise	
Rate of Gain.....	Plaque
Rolling Hills Electric Cooperative, Mankato	
Touchstone Energy, Inc.	

Swine

Grand Champion Market Pig.....	Award
Ben Stoppel Family	
Grand & Reserve Champion Swine Showman – Sr...	Award
Monty & Tiffinie Mai, Russell	
Grand & Reserve Champion Swine Showman – Int..	Award
Monty & Tiffinie Mai, Russell	
Grand & Reserve Champion Swine Showman – Jr ...	Award
Monty & Tiffinie Mai, Russell	

Showmanship

Grand Chmp. Round Robin Showman – Senior	Trophy
Hometown Brand Center, Richard Cross, Russell	
Grand Chmp. Round Robin Showman-Intermediate	Gift
Carrico Implement Co., Inc., Hays Certificate	

Traveling

Judging Traveling – Senior	Trophy
Russell County Farm Bureau, Russell	
Judging Traveling – Intermediate	Plaque
Lucas Motor Company, Russell and Lucas	

Woodworking

Grand Champion – Senior	Plaque
Rolling Hills Electric Cooperative, Mankato,	
Touchstone Energy Inc.	
Grand Champion – Junior	Cash
Dale and Connie Wagner, Russell	



4-H DEPARTMENT PREMIUMS

Grand Champion.....	\$10.00
Reserve Champion	\$8.00
Purple.....	\$5.00
Blue.....	\$4.00
Red.....	\$3.00
White.....	\$2.00

When a 4-H'er wins more than one ribbon for an exhibit he will be awarded a premium only on the highest award. Example: A Purple winner (\$5) that also wins Grand Champion (\$10) will receive only the \$10 premium.

General Regulations

1. The Danish system of judging will be used in all classes. With this system, the exhibits will be placed in Blue, Red and White ribbon groups rather than first, second, third, etc. A Purple ribbon will be used to designate the class champions in market livestock classes if the animal is of Blue ribbon quality. In all other classes judges are encouraged to present Purple ribbons to indicate a superior quality that is eligible at State Fair.
2. Exhibitors and contestants must be a participant in the Russell County 4-H program and must be enrolled by May 1 in the project in which they compete.
3. Grand and Reserve Champion ribbons will be awarded in the department in which the exhibit meets Grand Champion quality.
4. The judging of all exhibits will be done with the overall purpose of learning. Judges are to discuss the exhibit and the placing with the exhibitor if present. Judges may wish to make comments on exhibits as each class is finished, rather than while it is being judged. Judges should point out the strengths and weaknesses of exhibits.
5. No single article shall be exhibited in more than one class.
6. No more than one exhibit may be shown in any one class by one exhibitor in which they are enrolled unless stated otherwise under department rules.
7. The exhibits in each department must be the handiwork of the exhibitor where mechanical is required; the grower where agricultural exhibits are shown; and the owner and feeder where livestock are entered. It must be the result of the current year 4-H work.
8. 4-H members may exhibit articles made in school classes if the planning of the 4-H and school project were planned ahead for better use of time and money and both had similar learning experience and/or requirements. If the article was not planned in advance to fulfill both requirements and was a last minute decision (entering articles made in school just to have something to show) then the exhibit is not truly honest and eligible.

9. The minimum age for participation in the 4-H division at the Kansas State Fair is 9 years of age by January 1, of the current year, for all competitive exhibits and contests.
10. See Russell County Free Fair Code of Ethics.

4-H Agriculture/Plant Science

Superintendent – Mark Paschal & Kevin Ochs

SPECIAL RULES

1. Read General Rules and Regulations.
2. Products exhibited in this division must have been grown in the current club year by bona fide members exhibiting them.
3. Exhibits in this division need not be mature. Effort should be made, however, to select entries that are as mature as possible.
4. No exhibitor will be awarded more than one premium in any one class.
5. Classes calling for a one-gallon glass jar sample- wheat, oats, barley, alfalfa- may have a 2-1/2 inch diameter styrofoam cylinder placed in it to reduce the amount of grain to about three quarts.
6. Cut flowers will not wilt if placed in warm water in container before bringing for exhibition.
7. Only one entry per class permitted.
8. In FIELD CROPS, a Grand Champion Seed Exhibit may be selected.

Field Crops

Class: Corn – 10 Ear Exhibit

1001. Yellow
1002. White

Class: SORGHUM – 10 Head Exhibits

(Sorghum class will be judged a few days ahead of the State Fair. Wining exhibits will go directly to State Fair).

1003. Hybrid Grain Sorghum (hybrid should be named).
1004. Hybrid Forage Sorghum (hybrid should be named).
1005. Other Varieties Forage Sorghum (variety should be named)

Class: WHEAT – One-Gallon Sample

1006. Wheat (variety must be named)

Class: OATS – One-Gallon Sample

1007. Oats Class: BARLEY – One Gallon Sample
1008. Barley Class ALFALFA- One Gallon Sample
1009. Alfalfa Hay – exhibit shall consist of one flake or slice from a rectangular bale, or a 10- inch section from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.
1010. Alfalfa Seed- exhibit to consist of one gallon of seed.

Horticulture

Class:

1101. Garden Display – (exhibitor is limited to four square feet of space). A Garden Display exhibit consists of five different fresh vegetables. Many neat garden displays are exhibited with one large vegetable surrounded by four different medium vegetables. Example: One watermelon and five each tomatoes, beets, carrots, and onions.

Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

LARGE VEGETABLES (one each): Watermelon, squash, pumpkin, eggplant, cabbage, and cantaloupe.

MEDIUM VEGETABLES (five each): Cucumbers, tomatoes, okra, carrots, beets, onions, peppers, parsnips, sweet potatoes, Irish Potatoes or similar size vegetables.

IF SMALL VEGETABLES such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibits will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overripe and over-mature specimens. Those that are slightly under-ripe and slightly immature when picked may last longer.

Class:

1102. Small vegetable specimen plate (12) Example: Green snap beans, yellow wax beans, other small vegetables.
1103. Medium vegetables specimen plate (5) Example: Cucumbers, cherry tomatoes, tomatoes, beets, white onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.
1104. Large vegetables specimen plate (1) Example: Watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable. A member may enter up to 8 exhibits, each a different vegetable, from the classes above. A County Fair exhibitor earning a Purple Ribbon for an out-of-season vegetable (i.e., early peas) is eligible to exhibit another vegetable (i.e., late pumpkin) at the State Fair.

Floriculture

Class:

1105. Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
1106. Annual Garden Flower, cut specimen, single stem
1107. Perennial Garden Flower, cut specimen, single stem
1108. Flower Arrangement, fresh flowers
1109. Flower Arrangement, dried plant material, no fabric or plastic material

FAMILY AND CONSUMER SCIENCES

Clothing

SPECIAL RULES

1. All work must be a product of the current club year.
2. LABELS: These must be typewritten or printed on official labels to be picked up at the Extension Office. Sew labels on inside of garment. (Back of neck, center back of waistband, or left end of apron band). Label each piece. No care labels will be required but the 4-H members should know how to care for the fabrics they purchase.
3. For the fair exhibition place garments on hangers with hook toward the LEFT shoulder, as if you are wearing the garment. Attach skirts to hanger with safety pins. Place item to complete exhibit in a clear plastic bag and attach to the hanger.
4. JUDGING OF CONSTRUCTION will be Tuesday, July 27, according to schedule at the 4-H Building, Russell. Fashion Revue and judging will be Sunday, July 18 at the Lucas Community Theater.
5. Each exhibitor may enter two articles in clothing construction.

- Purple ribbon constructed garments are eligible for State Fair if class and the exhibitor qualify (exhibitor must be 9 years of age). 4-H member may take two entries to the State Fair, one constructed piece and one educational exhibit.
- All exhibitors must be enrolled in the clothing and textile project.

Construction

Superintendent - Tia Blehm

Assistants – Stephanie Cross, Beth Foster and Jordan Moubry

- All rules under CLOTHING apply to CONSTRUCTION.
- Classes will be split into Junior (7–12 year olds) and Senior (13 and older) Divisions for special awards. Ages will be determined as of January 1 of the calendar year. Designate division on entry card by using JR for Juniors and SR for Seniors.

Class:

- An article, garment, or outfit constructed by a 7-12 year-old exhibitor
- Educational exhibit prepared by a 7-12 year-old exhibitor
- An article, garment, or outfit constructed by a 13 and older exhibitor
- Educational exhibit prepared by a 13 and older exhibitor

Style Revue

Judging and Public Revue will be

Sunday, July 18, at Lucas Community Theater at 1 p.m.

Superintendent- Alane Radke

Assistants- Lyndel Adams, Frankie Bland, Janelle Bland, Marcia Blundon, Andrea Krauss, Lisa Moubry, Virginia Rohleder (judges table only), Tami Steinle, and 4-H Ambassadors

Scorecard For All Classes

- I. General Appearances.....45%
- II. Construction as it affects appearance.....45%
- III. Value for money spent.....10%

SPECIAL RULES

- All rules under CLOTHING apply to STYLE REVUE.
- Junior Division will be those who are not yet 14 years of age on January 1. Senior Division will be those 14 years of age and older on January 1.
- Member may not model more than 2 outfits in the Style Revue.**
- A champion will be named in constructed clothing, young women purchased, and young men purchased to represent Russell County at the State Fair. A member may compete in only one of the areas at the State Fair and must be 14 years of age or older.

Constructed Garment Revue

- Garments modeled must also be entered for construction judging.
- Hand knitted or crocheted garments may be modeled by those enrolled in the fiber arts project.
- A member may make two entries per class, see Special Rule #3.

Class:

- 1301. Junior Constructed garment ages 7-13
- 1302. Senior Constructed garment ages 14-19
- 1303. Junior Knitted or Crocheted garment ages 7-13
- 1304. Senior Knitted or Crocheted garment ages 14-19

Purchased Garment Revue

- Garments must be purchased for the 4-H project or made by another individual for the 4-H'er if the fabric was chosen by the 4-H'er.
- Member must make an itemized statement of the cost of all articles of clothing and present it to the judge.
- A member may make two entries per class, see Special Rule #3.

Class:

- 1305. For Junior Young Women ages 7-13
- 1306. For Senior Young Women ages 14-19
- 1307. For Junior Young Men ages 7-13
- 1308. For Senior Young Men ages 14-19

4-H Foods and Nutrition

Superintendent- Juanita Flegler and Connie Wagner

Assistants- Megan Becker, Stacy Craig, Jayme Foster, Jessica George, Ronda Haberer, Lacy Hammack, Andrea Krauss, Jordan Moubry, Deanna Myers, Jennifer Nichol, Margo Ochs, Beth Pfeifer, Gale Pospichal, Brandy Ney, Ashlynn Schlochtermeyer, Taten Schlochtermeyer, Sandra Tompson, Jill Tucker and Judy VonFeldt

SPECIAL RULES

- Open to all 4-H'ers enrolled in a foods project.
- Foods will be judged in conference on Monday, July 26 beginning at 12 p.m. Items should be brought to the 4-H building with 4-H'er at the time of judging.
- A 4-H Foods Sale will commence at the conclusion of the foods judging in the 4-H Building. Participation by the 4-H'er is voluntary. Proceeds from the sale of food will be given to the 4-H'er. Perishable food or food that is deemed under-baked is not eligible for the Food Sale and will be taken home after judging.
- A Grand and Reserve Champion will be selected in both Junior and Senior Divisions in classes 1401 through 1406. In addition, a Grand and Reserve Champion will be selected in both Junior and Senior Divisions from the entries in 1407 through 1410.
- "1st Purple" designations will be selected for both Junior and Senior divisions in the categories designated by judges and superintendents: (ie. cookies, muffins, cakes, specialty foods). These designations will be denoted in the display case, but will not include additional premium money or ribbons.
- Any baked product that can be removed from the pan should be placed on paper plates or cardboard; otherwise exhibit in a disposable container i.e. pies displayed in aluminum disposable pie plate. Perishable food should be exhibited on disposable container.
- Carefully tie or tape entry tag to the outside of plastic bag.
- Regulation labels are not required for the county fair, but will be required for the state fair.
- Recipes are required and must be on a 3x5 index card.
- A member may enter no more than six (6) different items.
- Frosted cakes should be frosted with shortening frostings, not butter.
- All unfrosted cakes shall be exhibited in upright position with top crust showing, except for bundt cakes.
- Only decoration on decorated cakes will be judged. They may remain on display throughout the fair or may be sold in the Food Sale as decided by 4-H'er.
- A food gift package is considered a non-perishable food project and must contain at least 3 different food items prepared for human consumption. Purchased items beyond the three minimum may also be included in a suitable container, no larger than 18 inches by 18 inches. No alcoholic beverages will be accepted.

15. Dried foods are to be exhibited in a small jar, clear plastic bag, or other see-through container. Suggested amounts, 1/3 cup to ½ cup, or 3 or 4 pieces per exhibit.
16. Loaves and cakes must be whole and uncut. Enter cookies and rolls in groups of six (6). Muffins, cupcakes, biscuits must be entered in groups of four (4).
17. Custard type pies (pumpkin) etc. can be entered under perishable foods. Foods requiring refrigeration will be judged if kept cold by exhibitor, but will not be displayed.
18. A member may exhibit only one baked product and one educational display in the Food and Nutrition division at the State Fair. Members exhibit by age. Regulation labels are required.
19. EDUCATIONAL EXHIBITS- Can be poster notebook or other display showing and describing something learned, a project activity done, a food, nutrition community service program, etc., should relate to things done in the project in which the member is enrolled. Poster will be judged with 60 percent on nutrition information and 40 percent on poster appearance. If display is used it must be no more than 12 inches high by 12 inches deep and 18 inches long.
20. FOOD PRESERVATION Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars. Attach complete recipe and instructions to entry card.
21. Read 4-H General Regulations.

Class:

1401. For 7-12 year old exhibitors; a non-perishable food project from the 4-H Foods & Nutrition Curriculum or similar recipe.
1402. For 7-12 year old exhibitors; a perishable food product from the 4-H Foods & Nutritional Curriculum or similar recipe.
1403. An Educational exhibit prepared by 7-12 year olds.
1404. For 13 and older exhibitors; a non-perishable food product from the 4-H Foods & Nutritional Curriculum or similar recipe.
1405. For 13 and older exhibitors; a perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
1406. An Educational exhibit prepared by 13 and older.

YEAST BREADS

1407. For 7-12 year old exhibitors, Yeast Rolls (6), includes white/wheat rolls, cinnamon and miscellaneous rolls
1408. For 7-12 year old exhibitors, Yeast Bread, includes whole uncut loaves, tea rings, etc.
1409. For exhibitors 13 years and older, Yeast Rolls (6), includes white/wheat rolls, cinnamon and miscellaneous rolls
1410. For exhibitors 13 years and older, Yeast Bread, includes whole uncut loaves, tea rings, etc.

Home Environment

Superintendent – Joann Paschal

SPECIAL RULES

1. Projects will be judged on Tuesday, July 27. Entry tags must be filled out before the Fair and can be picked up at the Extension Office.
2. Articles may have been used, but if so, they should be carefully laundered or cleaned before being exhibited.
3. Only articles to be judged may be included in the exhibit.

4. LABELS: Attach label to the article on underneath side near a corner or edge. In case of furniture, etc., a paper label (1x3) is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label.
5. Read 4-H General Regulations.

Class:

1501. Single Exhibit – an article made by the 4Her for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in the total score.
1502. Poster – see note below
1503. Notebook – see note below
1504. Display

NOTE: Poster or notebook may include swatches, colors, stores, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Fiber Arts

Superintendent - Tia Blehm

Assistants – Stephanie Cross, Beth Foster and Jordan Moubry,

SPECIAL RULES

1. All work must be the product of the current club year.
2. Articles will be judged in conference on Tuesday, July 27 beginning at 9 a.m. 4-H'ers may sign up for a judging time when they enter.
3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
4. Identification Label:
 - a. Type or print on 3" x 2 ½" label available in the Extension Office: class number, county or district, and exhibitor's name.
5. A member may enter two exhibits per class. All articles/garments must be finished for use.
6. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
8. The exhibitor should attach an index card, no larger than 3" x 5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For knitted and crocheted items please indicate fiber content, and specifically if they are made of at least 90% wool.
9. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
10. All exhibits which need to be hung MUST have the appropriate sawtooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.

11. There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by judges.

Class:

- 1601. Crochet, an article. (See #9 above)
- 1602. Knitting, an article made either by hand or by knitting machine (See #9 above)
- 1603. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candlewicking; d) crewel; e) lacework; and/or f) appliqué.
- 1604. Patchwork or Quilted article– It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #7 above)
- 1605. Rug Making, a rug – acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 1606. Spinning, a skein – minimum 10 yards in length
- 1607. Weaving, a woven article – Members should attach information about the type of loom or process used. (See #7 above)
- 1608. Ethnic Arts, an article: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #7 above)
- 1609. Macramé, an article

4-H LIVESTOCK

General Livestock Regulations

For Beef, Sheep, Swine, Meat Goats, and Dairy

- 1. The Danish System of Judging will be used in all classes. With this system, the exhibits will be placed in Blue, Red, and White ribbon groups rather than first, second, third, etc. A purple ribbon will be used to designate the class champions in market livestock classes if the animal is of Blue ribbon quality.
- 2. Each 4-H'er must turn in "INTENT TO SELL" cards on sale animals to the Fair Office WITHIN ONE HOUR AFTER THE CONCLUSION OF THE SHOW FOR EACH SPECIES, or you will give up your privilege to sell. Late forms will not be accepted.
- 3. To qualify for the State Fair, a 4-H'er must exhibit in the same project phase at the County Fair. Those 4-H'ers are not required to exhibit the same animal at the State Fair as was exhibited at the country level. Another animal may be shown as long as it was also a 4-H project. Market animals to be shown at the State Fair must be nominated. The nominated animal must have the official Kansas ear tag, a nose print card for steer and market lambs, an ear notch card for market hogs, and the nomination fee must have been paid. All nominations are due in Manhattan by the following dates: - May 1; Market lambs and Market Hogs – June 15.

- 4. Only 4-H members enrolled in Russell County will be eligible to compete for prizes or take part in the program.
- 5. Separate classes are provided for the registered and non-registered animals in the breeding classes of Beef, Sheep, and Dairy. Members with registered breeding animals must either present registration papers when animals are entered or present them at the County Extension Office for verification before of the fair.
- 6. 4-H Club members exhibiting livestock must accompany their exhibits or provide a suitable means of caring for them at all times during the fair.
- 7. Livestock exhibitors must exhibit their own entries in the actual judging and showmanship competitions. Failure on the part of the contestant to exhibit the entry may bar him/her from participation in any award. In case an exhibitor has two entries in the same class, he may have another club member assist with one entry, provided it meets with the approval of the superintendent of the department.
- 8. Adults must remain at least 10 feet away while animals are being judged.
- 9. All Sheep and Goats must be identified with an official USDA Scrapie premises ID tag. This requirement includes wethers.
- 10. All market animals must have been weighed and identified with an official Kansas 4-H ear tag on the designated weigh-in date. Those turned in late will not be permitted to show in the 4-H competition at the fair. Animals must have an official 4-H eartag in place at fair entry.
- 11. Exhibitors are responsible for keeping stalls and alleyways clean at all times. No straw will be allowed in the barns. Wood shavings to be used in sheep pens only. Beef exhibitors are encouraged to use mats.
- 12. All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals in poor health will not be accepted and must be removed from the fairgrounds.
- 13. WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS: Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health aids (drugs), growth promotants and any other approved materials with great care, and only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food.
- 14. Providing for animal welfare is an important life skill. Therefore, animal abuse will not be tolerated.
- 15. Livestock trailers may be unloaded south of the hog barn but cannot be parked there during the fair.
- 16. Livestock shows will be "blow and show," which means that no hair products of any kind be used.
- 17. Only Russell County 4-H families and members can assist 4-Hers in their projects.
- 18. Project leaders assisting must have VIP certification.
- 19. Any 4-Her exhibiting livestock at the Russell County Free Fair will have completed one of three Livestock Quality Assurance Trainings, through the Russell County Extension Office.

4-H Livestock Sale Friday, July 30 – 7 P.M.

Superintendents- Fair Board

Assistants – Greg Bland, Martin Bland, Ralph Homeier and
Debbie Homeier

1. The 4-H Livestock Sale will be under the supervision of the Fair Board 4-H Sale Committee.
2. The sale will begin at 7 p.m. at the Russell County Fairgrounds.
3. Only 4-H'ers meeting the exhibiting requirements are eligible to participate in this sale, providing that steers weigh a minimum of 1,050 pounds, pigs weigh 230 to 290 pounds, and sheep weigh 100 to 150 pounds. Animals exhibited by mini 4-H members are NOT eligible for the sale.
4. 4-H'ers will not be able to sell unless "INTENT TO SELL" forms are turned in to the Fair Office by the DEADLINE DESIGNATED IN THE GENERAL LIVESTOCK REGULATIONS FOR EACH SELLING ANIMAL.
5. A member may not sell more than three (3) livestock consignments in this sale and no more than two (2) consignments of any one type. Types will be defined as: (1) swine, (2) beef, (3) sheep, and (4) pens of poultry or rabbits.
6. Floor prices will be established on all livestock and all turn backs will become the property of the Russell County Fair Board.
7. 4-H'ers selling Grand Champion and Reserve Champion may sell in the order that they choose. All other animals will sell in order of placing, except that every member will be allowed to sell one animal before any member shall be allowed to sell a second animal of the same species.
8. 4-H'ers must show their own livestock in the sale ring. Any exceptions to this rule must be made by the Fair Sale Committee before the time of sale.
9. A sale order will be made and posted for each department ahead of the sale.
10. Once an animal has entered the sale ring he cannot be withdrawn from the sale.
11. Animals sold through the sale are ineligible for other 4-H competition. All 4-H'ers who wish to take their animals to state or other later shows are not allowed to put the animal through this sale.
12. Animals will have a market floor established by some firm willing to take the animals at that price. This floor will be dependent upon market prices at the time of the sale. Buyers who do not wish to keep the animals they have purchased may turn the animal back to the firm setting the floor and pay only the difference between their bid and the established floor.
13. Those selling pigs must have a Pork Quality Assurance Number. Those selling livestock must have participated in LQA Class.
14. Only animals passing through the premium sale will be floored by the Fair Board. The sale of extra animals will be the responsibility of the 4-Her.

4-H Showmanship--Round Robin

Superintendents: Ralph Homeier and Tom Krauss

Assistants: Debbie Homeier and Lisa Moubry

1. Showmanship classes will be held for Jr. Division (7-9 years old), Intermediate Division (10-13 years old) and Senior Division (14 and over) in Swine, Dairy, Beef, Sheep, and Horse (not Bucket Calves).
2. 4-H members must show their own animals in showmanship contests. Animals used in showmanship must be entered in a regular 4-H livestock class and remain on the fairgrounds.

3. Animals for fitting and showing must be groomed by the 4-H'er owning the animal. Adult guidance and supervisory instruction are encouraged, but all work must be done by the 4-H member.
4. Members must fill out an entry card and give it to the superintendent of their department at weigh in.
5. A Grand and Reserve Grand Champion showman will be selected in the Junior, Intermediate and Senior Divisions of each species. Division champion showmen will not compete against one another.
6. If you participate in showmanship, your animal may be required for Round Robin.
7. Judges will consider:

- A. Preparation of Animals for Showing..... 50 pts
 1. Condition of feet
 2. Trimming of head, ears, hair, etc. (if appropriate)
 3. Washing and cleanliness
 4. Condition of coat, including: Gloss, non-use of objectionable materials.
- B. Showing of Animal..... 50pts
 1. Control of animal by exhibitor
 2. Poise and coolness of exhibitor
 3. Skill in showing, including
 - a. continuous attention
 - b. keeping animal placed to advantage
 - c. being continuously alert
 4. Ability to stand or move the animal as requested by the judge.

4-H Round Robin

1. Round Robin will consist of Senior and Intermediate showmen from beef, sheep, swine and horse.
2. Showmen who are Champion in more than one specie must designate which specie they will represent in the Round Robin.
3. Superintendent may select any animal to meet the requirements of the Round Robin rotation.
4. Participants will only be judged on the grooming of their own animal.
5. If for any reason the champion showman from any species cannot participate in the Round Robin contest, the reserve champion showman may compete. Champion and reserve champion showmen from each species will be handed a card after the showmanship contests. This card must be turned in to the Fair Office by 9 p.m. Wednesday indicating the member's intention to compete in the Round Robin. A list of contestants will be posted at the 4-H Building by 10 p.m. Wednesday.

Class:

1699. Intermediate Round Robin Showmanship

1700. Senior Round Robin Showmanship

See Round Robin Rotation Schedule on insert.

4-H Beef

Superintendent – Brad Zweifel

Assistants – Martin Bland, Jesse Boomhower, Kip

Boomhower, and Tom Krauss

SPECIAL RULES

1. To compete in this department, club members must have been enrolled in the beef project with their animal in their possession and cared for by them at least 140 days prior to the fair.
2. **4 – H'ers must turn in "INTENT TO SELL" forms on sale animals to the Fair Office WITHIN ONE HOUR AFTER THE CONCLUSION OF THE BEEF SHOW or they**

give up their privilege to sell. Late forms will not be accepted.

3. Calves must be born after January 1 of the previous year.
4. All beef steers must have been weighed at the designated place on official weigh day to be eligible to show at the fair and to receive Rate of Gain award.
5. Steers must weigh a minimum of 1,050 pounds to sell in the 4-H Sale. All steers can show.
6. Market steers will be judged according to weight and not by breed. Classes will be determined after steers are weighed on entry day. **NO REWEIGHING.**
7. Entries in the registered breeding classes must be accompanied by registration papers in the club member's name dated by June 15 of the current year.
8. Non-registered animals and crossbred will show separately from the registered animals and will be designated on entry card by adding the letter "A."
9. Breeding classes are available for all recognized breeds of cattle.
10. 1st and 2nd purple of each breed from the registered classes and from the non-registered class will compete for Grand and Reserve Champion overall provided they are of blue ribbon quality.
11. Tie Outs will be allowed for steers and heifers in pens behind barns, eastside of horse arena from 9:00 p.m. to 9:00 a.m.
12. All 4-H Second Year Bucket calves must belong to the 4-Her who showed it at the 2009 Russell County Fair. At spring weigh in 4-Her must declare whether they want to show the calf in the regular steer class or in the second year bucket calf class. Steers will be shown as market animals and heifers as breeding heifers. Calves will be tattooed at first weigh-in. Steers will be allowed to sell in the livestock sale but must meet all of the criteria of the rules of the sale. Steers will be eligible for the rate of gain. Last year's Mini 4-Her's are not eligible to participate in this year's second year bucket calf class.
13. Read 4-H General Livestock Regulations.

Class: FITTING AND SHOWING

- 1701. Jr. Beef Showmanship (7-9 years old)
- 1702. Int. Beef Showmanship (10-13 years old)
- 1703. Sr. Beef Showmanship (14 and over)

Class: MARKET STEERS

- 1704. Market Steers
- 1705. Second Year Bucket Calf Steer

Class: BREEDING HEIFERS

- 1706. Heifer Calves (dropped after January 1, 2010)
- 1707. Heifer Claves (dropped after September 1 to December 31, 2009)
- 1708. Heifer Yearling (dropped between September 1, 2008 and September 1, 2009)
- 1709. Second Year Bucket Calf Heifer
- 1710. Cow/calf pairs (cows born between Sept 1, 2005 and Sept 1, 2008)

4-H Bucket Fed Calves

Superintendent – Merl Ney

Assistants – Jeffery Blundon, Stuart Kilian, Michael Olson, Mike Schlochtermeier and Sharon Weigel

SPECIAL RULES

- 1.4- H'ers must be between 7 – 12 years of age. Members must not have passed their 13th birthday by January 1 of the current year.
2. Calves must be born after January 1 of the current year. The animal must be obtained and fed from a bucket for at least 90 days before the County Fair. The animal must not be sucking the cow.
3. The calf shall be weighed and identified 90 days prior to the fair on the county weigh day specified by the Extension Office. This is mandatory to participate in exhibition at the County Fair.
4. Bucket-fed calves are not permitted to be sold at the 4-H Livestock Sale or to be shown in Junior Showmanship Class.
5. Member may exhibit only (1) calf.
6. Calves may be bulls, heifers or steers. They may be beef or dairy animals; all will show in the same class.
7. Members will be judged on:
 - a. Overall grooming appearance (clean, brushed, trimmed, etc.)
 - b. Ease at which member has worked with the animal (halter broken, can lead and control animal)
 - c. Completion of record sheets (to best of member's ability) 50 percent of judging will be based on record.
8. Bucket Calf records are to be turned in at Fair Office by **2:00 p.m. on the day of show.**
9. Read 4-H General Livestock Regulation

Class: BUCKET FED CALVES

- 1710. 7-9 years old
- 1711. 10-12 years old

4-H SHEEP

Superintendent - Rick Pospichal
Assistant – Matt Nichols, Clayton Moubry, Paxton Pospichal, and Taten Schlochtermeier

SPECIAL RULES

1. Read 4-H General Livestock Regulations.
2. **4-H'ers must turn in "INTENT TO SELL" cards on sale animals to the Fair Office WITHIN ONE HOUR AFTER THE CONCLUSION OF THE SHEEP SHOW,** or they give up their privilege to sell. *Late forms will not be accepted.*
3. All market lambs must have been owned, weighed and identified with the official Kansas ear tag on official weigh day to be eligible to show at the fair.
4. Market lambs must weigh a minimum of 100 pounds and a maximum of 150 pounds to be eligible for Grand or Reserve Grand Champion honors, the Rate of Gain award, and to sell in the livestock sale. All lambs can show.
5. Market lambs will be judged according to weight and not by breed. Classes will be determined after lambs are weighed on entry day. Classes will be posted at the sheep barn prior to the judging. **NO REWEIGHS.**
6. All market lambs must be weighed and tagged under the supervision of Extension agents at least 90 days before the fair.
7. All sheep must be identified with an official USDA scrapie premises ID tag. This requirement includes wethers.
8. Registered animals must be in the name of the 4-H'er. Transfer of ownership shall be at least 70 days prior to the fair. Ewe lambs must have a breeder's scrapie tag in the ear.
9. A champion and reserve champion will be selected in each breed from the registered and from the non-registered or crossbred classes provided they are of blue ribbon quality.
10. Following the new state fair rules all market lambs must be "slick shorn," above the knee and hock joints including the

head. Wool length should not exceed .2 inch. No artificial coloring/use of adhesives is allowed on market lambs.

Class: FITTING AND SHOWING

- 1801. Jr. Sheep Showmanship (7-9 years old as of January 1)
- 1802. Int. Sheep Showmanship (10-13 years old as of January 1)
- 1803. Sr. Sheep Showmanship (14 and over as of January 1)

Class: MARKET

- 1804. Market Lambs

Class: BREEDING

- 1805: Ewe- under 1 year
- 1806: Ewe- 1 year and under 2 years
- 1807: Ewe- 2 years and older

4-H Shepherd's Lead Contest

Superintendent-Lisa Moubry

The objective of this division is to present sheep in the most attractive manner, to improve the image of the sheep show, and to give spectators a real opportunity to view well-groomed sheep being shown at halter by attractively attired girls and boys wearing garments made of wool or wool blends.

The contest is open to any 4-H'er who exhibits any project at the Russell County Free Fair. The contestant must lead a lamb or ewe shown in the 4-H Sheep Show.

Contestants must furnish their own garment, either purchased or constructed, which should consist of at least 60 percent wool or wool blend exclusive of accessories.

A short resume of background and activities of the contestant and a description of the contestant's costume must be turned in at the show office by 12 noon, Tuesday, July 27.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant's artistry and appearance and the ability to control and present the sheep at halter. The sheep MAY NOT be blanketed during the contest; only the head and/or neck may be decorated. The artistry, attractiveness, and originality of the decoration will be considered.

Class:

- 1808. Junior Division (7-12 years as of January 1)
- 1809. Senior Division (13 and over as of January 1)

A Grand and Reserve Grand Champion will be named in each division. A cash award will be presented to the Overall Grand Champion selected by the judge.

4-H Swine

Superintendents- Greg Bland, Monty Mai and Jason Pfeifer

Assistants- Garrett Bland, Matthew Bland, Cindy Brozek, Levi Brozek, Lane Mai, Debbie Stoppel, Garret Stoppel, Mike Stoppel and Payton Stoppel

SPECIAL RULES

- 1. Read 4-H General Livestock Regulations.
- 2. **4-H'ers must turn in "INTENT TO SELL" cards on sale animals to the Fair Office WITHIN ONE HOUR AFTER THE CONCLUSION OF THE SWINE SHOW, or they give up their privilege to sell. Late forms will not be accepted.**

3. Market pigs must be owned, weighed and identified with a Kansas 4-H ear tag by May 1 under supervision of project leader or Extension agents.

4. Market pigs must weigh a minimum of 230 pounds and a maximum of 290 pounds to be eligible for Grand or Reserve Grand Champion honors, and to sell in the 4-H Livestock Sale. All properly identified pigs can show. Pigs 291+ pounds can be sold at the base floor price.

5. Market pigs will be judged according to weight and not by breed. Classes will be determined after pigs are weighed on entry day. NO REWEIGHS.

Class: FITTING AND SHOWING

- 1901. Junior Showmanship (7-9 yrs. As of January 1)
- 1902. Int. Showmanship (10-13 yrs. As of January 1)
- 1903. Senior Showmanship (14 and over as of January 1)

Class: MARKET

- 1904. Market Pigs

4-H Meat Goats

Superintendents- Greg Bland and Garrett Bland

SPECIAL RULES

- 1. Read 4-H General Livestock Regulations.
- 2. **WEIGHT:** Wether goats must weigh a minimum of 60 pounds and can be any breed or combination of goat breeds. No maximum weight.
- 3. **BRACING:** Goats cannot be braced and must be shown with all four feet on the ground. Animals must be shown with a chain or collar used only to control the animal. Exhibitor can only briefly touch their animal with their body and cannot use the chain/collar to make their animal tense their muscles. Superintendent has the right to disqualify violators.
- 4. **TEETH:** All wethers must have baby teeth in place with no visible signs of permanent teeth. The decision of the mouthier is final.
- 5. **SHEARING:** All wethers must be "slick shorn" with an equal amount of hair above the knee and hock (head and belly excluded) prior to check-in time. A maximum of 3/8" hair length is permitted.
- 6. **HORNS:** Wethers are suggested to be dehorned. However, if horns are left they should be tipped and rounded.
- 7. **FITTING:** Artificial coloring, paint or powder will not be permitted for use on wethers during the entire show.
- 8. **Wethers:** Only wethers are allowed to show in the market show. Any animal exhibiting cryptorchid characteristics (testicle and or castration scar tissue) will be disqualified.
- 9. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. Show superintendent has the right to interpret this rule.
- 10. This is a non-terminal wether show.
- 11. All goats must be identified with a registered tattoo or an official USDA scrapie premises ID Tag.

Class: MEAT GOATS

- 1950. Meat Goats
- 1951. Jr. Showmanship (7-9 years old)
- 1952. Int. Showmanship (10-13 years old)
- 1953. Sr. Showmanship (14 and older)

4-H DAIRY CATTLE & GOATS

Dairy Cattle

SPECIAL RULES

- 1. Read 4-H General Livestock Regulations
- 2. Each exhibitor must be prepared to prove that they owned their animal on July 1, 2010.

3. No exhibitor will be allowed to compete who have been enrolled in dairy work less than 100 days. The superintendent of this department at his discretion may grant exceptions to this rule in case of emergency club conditions
4. Cows in order to be eligible to be shown must have been property of the club member as a calf yearling, or through the lactation completed before this fair.
5. Animals will be judged by individual requirements in all recognized breeds of dairy cattle.
6. Animals shown in this division may be either purebred or grade, but will have to be shown separately. Club members are strongly urged to show purebred animals. Grade animals should be designated by a letter "A" after the class number.

Class: DAIRY CATTLE

- 2001. Heifer Calves (dropped after August 31,2009)
- 2002. Heifer Yearlings (dropped between September 1, 2008 and September 1, 2009)
- 2003. Heifers or Cows (dropped before August 31, 2008)

Class: FITTING AND SHOWING

- 2004. Junior Showmanship (7-9 years old)
- 2005. Intermediate Showmanship (10-13 years old)
- 2006. Senior Showmanship (14 and older)

Dairy Goats

SPECIAL RULES

1. Entries will be placed in classes by age with the day of judging being the base date.
2. Animals must be free of abscesses and otherwise healthy. All goats must be identified with a registered tattoo or an official USDA scrapie premises ID tag.
3. Exhibitors should be neatly and appropriately attired when exhibiting their animals.
4. Each exhibitor is limited to a maximum of two dairy goats per class. ONLY DOES are allowed to show.
5. Breeds will be divided into Purebred and Grade. Breeds will show together.
6. Grade animals should be designated by a letter "A" after the class number.

7. Read 4-H General Livestock Regulations.

Class: JUNIOR

(24 months of age – not in milk and not previously freshened)

- 2007. Doe up to 6 months if age
- 2008. Doe up to 6-12 months of age
- 2009. Doe 12-24 months of age

Class: SENIOR (any age in milk or previously freshened)

- 2010. Doe 0-24 months of age
- 2011. Doe 2 years or older

Class: FITTING AND SHOWING

- 2012. Junior Showmanship (7-12 Years as of January 1)
- 2013. Senior Showmanship (13 and over as of January 1)

4-H HORSES

Superintendents – Donnie Revell

Assistants – Tamera Anglin, Jason Oxenford and Mike Weigel

SPECIAL RULES

1. Read 4-H General Livestock Regulations and "Kansas 4-H Horse Show Rule Book." Rules for all horse classes will be taken from this manual. **Entry cards must be turned in to the Extension Office one week before the show.**
2. Horse to be shown at owner's risk.
3. To exhibit a horse, a horse identification certificate must be correctly completed and turned in to the County

Extension Office by May 1. The animal must be owned by the member, immediate family, or leased by the member.

4. The age of a horse is determined as of January 1 of the year in which it is born. In other words, a weaning colt is a foal of 2010 regardless of which month it is born; a colt born in 2009 is a yearling colt.

5. All stallions, except weanlings, are barred from showing.

6. In working colts in the show ring, the colt must be exhibited by a 4-H'er.

7. Halter class will be shown at a walk and trot.

8. To exhibit in the Two-Year-Old Snaffle Bit Western Pleasure Class, a 4-H member must have properly submitted a horse ID, nomination form, and fee to the State 4-H Office before May 1.

9. A 4-H'er may exhibit in only one of the Western Pleasure classes.

10. To exhibit a horse at the State Fair, the exhibitor must have received a Purple or Blue ribbon placing at one of the District Horse Shows. 4-H'er must meet age requirements.

11. Grand Champions and Reserve Grand Champion ribbons will be presented in Halter classes and Showmanship classes only. All other class participants will be presented Purple, Blue, Red, and White ribbons based on the quality of their entry.

12. The use of protective headgear in place of a hat is optional.

13. There will be two walk/trot classes; one in Western Pleasure and one in English. Walk/trot classes are limited to 2 consecutive years or 2 year restrictions with a maximum age cap of 10 years old as of January 1. Participants in walk/trot cannot be in speed, lope or trail events and cannot go back and forth between walk/trot and speed, lope or trail events.

Halter Classes

Class: SHOWMANSHIP AT HALTER

- 2113. Jr. Division (7-9 years old)
- 2114. Int. Division (10-13 years old)
- 2115. Sr. Division (14 and older)

Class: REGISTERED HORSE

- 2104. Weanling Colt
- 2105. Yearling Colt
- 2106. Two Year old
- 2107. Three Yr. old & over

Class: GRADE HORSE

- 2108. Weanling Colt
- 2109. Yearling Colt
- 2110. Two year old
- 2111. Three Yr. Old & over

Class: PONY – Under 14 Hands Tall (56")

- 2112. Weanling Colt
- 2113. Yearling Colt
- 2114. Two year old
- 2115. Three Yr. old & over

Class: BAREBACK HORSEMANSHIP

- 2116. Jr. Division (7-12 years old)
- 2117. Sr. Division (13 and older)

Class: TWO-YEAR-OLD WESTERN PLEASURE SNAFFLE BIT

- 2118. 14 Years and older

Class: WESTERN PLEASURE – (Horse Is Judged)

- 2119. Walk/trot (7-10 years old)
- 2120. Jr. Division (7-12 years old)
- 2121. Sr. Division (13 and older)

Class: OPEN ENGLISH

- 2122. Walk/trot (7-10 years old)
- 2123. Jr. Division (7-12 years old)
- 2124. Sr. Division (13 and older)

Class: HORSEMANSHIP – (Rider Is Judged and May Ride)

- 2125. Jr. Division (7-12 years old)
- 2126. Sr. Division (13 and older)

Class: REINING

- 2127. Jr. Division (7-12 years old)
- 2128. Sr. Division (13 and older)

Class: TRAIL

- 2129. Jr. Division (7-12 years old)
- 2130. Sr. Division (13 and older)

Speed Events

(Pole Bending and Barrel Race)

1. Entries will be rated in Blue, Red, and White ribbon groups.
2. Strictly a timed event. The fastest time is the winner, the second fastest is second, etc.
3. Any horse not following exact pattern will receive the lowest ribbon placing in final standings.
4. Touching a pole or barrel with a hand shall cause disqualification. A two-second penalty will be assessed for each pole or barrel that is tipped over.
5. The regulations and the pattern of running the pole bending race and the barrel race will be taken from the "Handbook for Kansas 4-H Horse Shows & Events" and is available at the Extension Office.

Class:

- 2131. Jr. Pole Bending (7-12 years)
- 2132. Sr. Pole Bending (13 and older)
- 2133. Jr. Barrel Race (7-12 years)
- 2134. Sr. Barrel Race (13 and older)

4-H Poultry & Rabbits

Superintendents – Blaine Maier

Assistants –Jonathen Gridley, John Gridley, Wendy Gridley and Doug Princ

Poultry

SPECIAL RULES

1. Members may enter a total of two (2) entries per class.
2. Judging of Classes 2201, 2202, 2203, 2204, 2208, 2209, 2210, and 2211 will be done primarily on exhibition qualities as described in the American Standard of Perfection. Disqualifications will bar competition in these classes. Judging of Classes 2205, 2206, and 2207 will be done on the basis of production qualities only. Class 2212 will be judged by comparison using standards of the National Pigeon Association.
3. Poultry will eat ribbons put on cages, therefore the poultry ribbons may be picked up at the Fair Office.
4. One member may not sell more than two (2) pens of poultry and/or rabbits in the livestock sale. (Example: One pen of rabbits and one pen of poultry or two pens of poultry.) Turn-backs become the property of the Russell County Fair Board.
5. **4-H'ers must turn in "INTENT TO SELL" cards on sale animals to the Fair Office WITHIN ONE HOUR AFTER THE CONCLUSION OF THE JUDGING OF RABBITS AND POULTRY.**
6. All poultry, except waterfowl, must have a current pullorum-typhoid test at time of entry to be exhibited.
7. All poultry must be banded to show proper identification.

Class:

- 2201. Standard Breeds, Large Fowl
(Young Pen – 2 Pullets, 1 Cock)

- 2202. Standard Breeds, Large Fowl
(Old Pen – 2 Hens, 1 Cock)
- 2203. Standard Breeds, Bantams
(Young Pen – 2 Pullets, 1 Cock)
- 2204. Standard Breeds, Bantams
(Old Pen – 2 Hens, 1 Cock)
- 2205. Production Pullets (Pen – 3 standard bred crossbred or straincross hens to be judged on egg production qualities only)
- 2206. Production Hens (Pen – 3 standard bred, crossbred or straincross hens to be judged on egg production qualities only)
- 2207. Meat-type Chickens (Pen – 3 standard bred, cross bred, or straincross birds of the same sex to be judged on meat production qualities only)
- 2208. Turkey, All Breeds (Pen – 1 bird of either sex)
- 2209. Ducks, All Breeds (Pen – 1 bird of either sex)
- 2210. Geese, All Breeds (Pen – 1 bird of either sex)
- 2211. Guinea Fowl (1 bird of either sex)
- 2212. Pigeons (Single Entry, may be either sex) not a Kansas State Fair Class
- 2213. Individual – 1 Pullet
- 2214. Individual – 1 Hen
- 2215. Individual – 1 Cockerel
- 2216. Individual – 1 Rooster

Class: SHOWMANSHIP

- 2217. Jr. Division (7-12 years old)
- 2218. Sr. Division (13 and older)

Rabbits

SPECIAL RULES

1. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
2. All standard breeds will be eligible. One entry per class, per variety, per breed may be shown. (Example: may show one junior New Zealand White doe, one junior New Zealand Red doe, and one junior New Zealand Black doe, if qualified.)
3. All rabbits will be divided into age classes and judged according to their breed standards as listed in the ARBA "Standard of Perfection."
4. Crossbred rabbits are ineligible for State Fair exhibition.
5. If available a breed champion will be selected. All breed champions will compete for overall Grand Champion.
6. 4-H'ers who qualify a junior or 6-8 month animal at the county fair may show the qualifying animal in the same class or the next older class at the State Fair. (Example: A buck qualifying at the county fair as a 6-8 month may be shown as a 6-8 month or senior depending on its age and weight at time of State Fair.)
7. Crossbred rabbits may be entered in classes 2301-2307. Crossbred animals will be judged separately.
8. **Read 4-H General Livestock Regulations.**

Class:

- 2301. Junior Doe – under 6 months
- 2302. Doe – age 6-8 months – only for heavy breeds, 9 pounds or over that break into 6 classes.
- 2303. Senior doe – 8 months or over
- 2304. Junior Buck – under 6 months
- 2305. Buck – age 6-8 months – only for heavy breeds, 9 pounds or over that break into 6 classes.
- 2306. Senior Buck – 8 months or over

2307. Meat Pen – three (3) rabbits all one recognized breed and variety, maximum weight 5 pounds each. Will be judged for their meat qualities, condition and conformity. (4-H'ers may select a new younger substitute meat pen of like quality to exhibit at the State Fair). Meat pens exhibited at State Fair cannot be over 70 days old.

2308. Normal White Fur

2309. White Satin Fur

2310. White Rex Fur

2311. Normal Colored Fur

2312. Colored Satin Fur

2313. Colored Rex Fur

(Colored and white fur entries must be made from rabbits that are entered in the regular breed classes.)

Class: SHOWMANSHIP

2314. Jr. Division (7-12 years old)

2315. Sr. Division (13 and older)

4-H Herdsmanship

1. Each club with 4-H members enrolled in livestock projects may compete for herdsmanship.

2. A committee will be chosen to score herdsmanship.

3. Consideration will be given to the general appearance, sanitation, neatness, and club's name above exhibits.

4. No crepe paper decorations allowed.

5. 4-H members are to do the herdsmanship. 4-H leaders and parents cannot help on herdsmanship during the fair.

6. Judging will be on the basis:

A. CLEANLINESS OF ALLEY, STALLS, PENS, AND/OR TIE OUTS 50

1. Bedding adequate, bright, dry, clean and in place.
2. Manure hauled out and deposited in designated place.
3. Alleys swept clean, free of dust and straw.
4. Feed boxes and water pails in front of animals only at feed time.

B. APPEARANCE OF ANIMALS 25

1. Animals clean and brushed.
2. Animals securely tied or penned (beef and dairy with 18-20" of lead).
3. Animals in stalls or pens between 9 a.m. and 9 p.m. except when showing or washing.

C. ARRANGEMENT OF EXHIBIT 25

1. Exhibits lined up in attractive manner.
2. Big objectionable boxes out of way.
3. Hay and straw neat and orderly.
4. Feed boxes and gear neat and orderly.
5. Stall Cards
 - Eartag on the card
 - Readable from alley.
 - Neatly arranged.
 - Clean and complete.
6. Attendants
 - Courtesy of attendants and others in area.
 - Presence of one club exhibitor (during rush hours).
 - Attendants neat and clean.

7. The show rings are for show purposes only. Any exhibitor feeding or grooming in these areas will be scored down.

8. The total points of each club will be divided by the number of departments they are entered into determine the winning score.

4-H MISCELLANEOUS

Arts and Crafts

Superintendent – Tiffinie Mai

Assistants – Lisa Ammon, Bailey Boomhower, Kathy Boomhower, Lois DeWald, Kayla DeWald, Lisa DeWald, Elaina Haberer, Jacque Jacobs, Kaylee Karst, Dawn Rose, and Sandra Thompson

SPECIAL RULES

1. JUDGING: Entries will be judged by consultation on Friday, July 23, at 10 a.m. 4-H'ers must sign up for conference judging time when they enter. If a 4-H'er cannot attend judging, attach a note card explaining how the article was made.

2. All arts and crafts must be the work of the member in the current 4-H year.

3. Attach a completed entry tag to the exhibit with string, safety pin, or masking tape.

4. No more than 5 entries of arts and/or crafts may be entered by a member.

5. A set of items is considered a single entry.

6. Paintings and drawings must be matted or framed and prepared for hanging. Other items that are meant to hang should be prepared for hanging. Other items should be prepared for appropriate display. Masking tape is NOT acceptable for attaching hangers. Entries not meeting these requirements will be dropped one ribbon placing.

7. Classes will be split into Junior (7-12 years old) and Senior (13 to 19 years old) divisions. Ages will be determined as of January 1, of the current year.

Designate division on entry card using JR for Juniors and SR for Seniors.

8. Four exhibits made by 4-H'ers 9 and over may be selected by judges for exhibition at the Kansas State Fair.

9. A Jr. and Sr. Grand and Reserve Champion winner in each class will be selected and one overall winner will be named.

10. Read 4-H General Regulations.

Class:

2501. Original work created by Junior 4-H member 7 - 12.

2502. Original work created by Senior 4-H member 13 & older.

2503. Items made using molds, patterns, kits, etc. by Junior 4-H member 7 - 12.

2503. Items made using molds, patterns, kits, etc. by Senior 4-H member 13 & older.

4-H Booths and Banners

Superintendent – Rhonda Haberer

Assistants – Justin Ammon, Steve Ammon, Wyatt Boomhower, John Cross, Travis Decker, Kurt DeWald, Rudy Haberer, Nicole and Tracey Kuntzsch, Nathan Myers, Ryan Nichol, Brook Olson, Scott Schwien, Dave VonFeldt, Ashley Vopat and Scot Young

SPECIAL RULES

Each club will be given the option to enter the booth or banner division. Booths and banners must be in place by 9 p.m. July 26.

SCORECARD FOR BOOTHS AND BANNERS

1. EDUCATIONAL VALUE 40%

a. Presents suggestions, striking facts, or clinching arguments, simple in form, quickly grasped, and ease of accomplishment.

b. Show extent to which 4-H work involved meets a fundamental need.

- c. Promotes decision and action – gives yields, savings, increased returns, or other benefits which adoption of practices represents.
- 2. INTEREST AND ORIGINALITY..... 50%
 - a. Presents original, unusual, or striking methods of exhibition. Uses life, motion, action, color, or light to emphasize the main idea presented.
 - b. Holds interest of people until they have read or observed essentials of the materials represented.
 - c. Uses familiar illustrative material.
 - d. Uses method of demonstration or simple contrast.
 - e. Defines clearly one central idea.
- 3. APPEARANCE..... 20%
 - a. General appearance, artistic, neat and attractive.
 - b. Title sign showing subject of exhibit.
- 4. QUALITY OF DISPLAY MATERIAL..... 20%
 - a. Maps, labels, and charts designed to feature effectively the work or practice presented. Consider size of letter and cards in relation to importance of idea.
 - b. Quality of products grown or articles made.
- TOTAL..... 100%

Class 2601: CLUB BOOTH

- 1. 4-H booths should illustrate a phase of 4-H work which is being practiced by 4-H members. Exhibit material should be made or grown by club members.
- 2. Each club will be required to label its booth with a 4 x 6 inch card giving the name of the club. Booths should be kept in a clean and orderly manner.
- 3. All crepe paper used must be fireproof.
- 4. Booths must be in place by 9 p.m. Monday, July 26.
- 5. Booths are approximately 6 foot square. Platforms used should be less than 6 foot. Booths should not be over 6 feet high.

Class 2602: BANNERS

- 1. Theme guidelines are the same as for booths. It should illustrate a phase of 4-H work.
- 2. Banners should be made out of flame-resistant material.
- 3. Dimensions are to be no less than 12 or no more than 16 square feet, with no side less than 3 feet.
- 4. Banners must be hung on a wooden dowel stick strong enough to support the banner.
- 5. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
- 6. A label is to be attached to the front lower left hand (as you face it) corner of the banner giving the name of the club, county, and year. Letter should be two inches in height. Names of 4-H'ers are options. Waterproof ink prevents smearing and is recommended for the labels.

4-H Dog

Superintendent – Jodi Holmes and DeAnn Matheson
 Assistants - Nancy Aspegren, Rachelle Schlochtermeyer, and Susan Windle

SPECIAL RULES

- 1. Read 4-H General Regulations
- 2. State 4-H Dog Rule Book takes precedence
- 3. Members are to bring their 4-H dogs to the swine arena office on Friday, July 23, and report to the superintendent not later than 7:30 a.m. The show will start at 8 a.m.
- 4. All 4-H dogs must be shown by the 4-H member. All dogs are to be on leash except while performing in free classes.

5. All bona fide 4-H members of Kansas, 9 years and older, who have met county qualifications with qualifying score of at least 170 points for obedience, or a Purple or Blue in showmanship, can compete in the State 4-H Dog Show.

6. Proof of up-to-date rabies vaccination, signed by a veterinarian, must be presented at entry time; DHL and Parovirus (within 60 days with killed and 5 months with modified) vaccination is strongly recommended. Females in season will not be allowed to show. Dogs exhibiting signs of illness will be disqualified.

7. Those planning on showing at State Fair, the State 4-H Dog Show Immunization Record (MG-34 revised) must be completed for each dog entered at the State 4-H Dog Show. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Parovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.

8. Dogs must be ready to go when called during the show.

9. 4-H members 7-9 years old may also show in Novice, Graduate Novice, or Open if they receive a Blue or better in the Sub-Novice class.

10. Once a 4-H'er scores 170 points or greater with the same dog, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-H'er and dog are ready to move to the next level they may, but once that is done they cannot regress back to a lower level.

11. 4-H dogs judged in "Showmanship" will be judged by the following scorecard:

1. FITTING OF THE DOG

- A. Hair and coat clean, smooth, not scaly, not matted, free from loose hair 5 points
- B. General absence of parasites, fleas, lice, mites and ticks..... 5 points
- C. Ears clean inside 5 points
- D. Eyes clean and free from matter... 5 points
- E. Toenails not excessively long 5 points
- F. Teeth clean, free of matter 5 points

Sub-total 30 points

2. SHOWING OF DOG

- A. Movement of the 4-H'er and the dog, straight smooth and even gait.....35 points
- B. Coordination between dog and 4-H'er, reaction of the dog to the 4-H'er, communication between dog and 4-H'er..... 35 points

Subtotal..... 70 points

GRAND TOTAL 100 points

12. 4-H dogs judged on obedience will be judged by the following scorecards:

PRE-NOVICE (ALL ON LEASH)

(7, 8, and 9-year-old members only)

- Heel and Figure Eight..... 35
- Stand for Examination 30
- Recall..... 35
- Long Sit (1 minute)..... 30
- Long Down (3 minutes)..... 30
- Total**..... 160

(A Purple must earn 140 points, Blue 135, and Red 120)

NOVICE

Beginner 4-H'ers with beginner dogs

Heal on Leash and Figure 8	35
Stand for Examination (Off Leash).....	30
Heel off Leash	45
Recall Off Leash.....	30
Long Sit (1 minute) Off Leash.....	30
Long Down (3 minutes) Off Leash.....	30
Total	200

GRADUATE NOVICE

For all 4-H'ers with dogs who have scored at least 170 points in Novice

Heal on Leash	35
Stand for Examination	30
Heel Free and Figure 8	45
Drop on Recall.....	30
Long Sit (member out of sight 3 minutes)	30
Long Down (member out of sight 5 minutes).....	30
Total	200

OPEN A

For All 4-H'ers and Dogs Who Have Qualified in Graduated Novice

Heal Free and Figure 8	40
Drop on Recall.....	30
Retrieve on Flat	40
Broad Jump.....	40
Long Sit (member out of sight 3 minutes)	25
Long Down (member out of sight 5 minutes).....	25
Total	200

OPEN B

For All 4-H'ers and Dogs Who Have Qualified in Open A

Heal Free and Figure 8	40
Drop on Recall.....	30
Retrieve on Flat	25
Retrieve Over High Jump	35
Broad Jump.....	20
Long Sit (member out of sight 3 minutes)	25
Long Down (member out of sight 5 minutes).....	25
Total	200

RIBBON GROUPS WILL BE:

Purple.....	190-200 points
Blue	170-189.5 points
Red	150-169.5 points
White	149.5 or less

Class:

- 2701. 4-H Dog Showmanship – Junior (7-12 years as of current year)
- 2702. 4-H Dog Showmanship – Senior (13-19 years as of current year)
- 2703. Sub-Novice Obedience (member ages 7 to 9)
- 2704. Obedience, Novice A
- 2705. Obedience, Novice B
- 2706. Obedience, Graduate Novice
- 2707. Obedience, Open A
- 2708. Obedience, Open B

Agility Competition

Class:

- 2709 Agility I. For 4-H'ers 10 and older and dogs who have qualified with 170 points or more at local or multi-county competitions. Dogs **must** be at least 12 months old.

- 2710 Agility II. For 4-H'ers 10 and older and dogs who have earned 10 state fair points in Agility I.

Divisions:

- 1. Small dogs – under 15 inches at the withers
- 2. Medium dogs – 15 to 20 inches at the withers
- 3. Large dogs – more than 20 inches at the withers

Mandatory Obstacles: Dog walk, A-Frame, Open

Tunnel, Closed Tunnel, Hoop Tunnel, Teeter-Totter, Pause Table, Single Bar Jump.

Optional Obstacles: Tire or Circle Jump, Log Jump, High Jump, Window Jump, Lattice Fence, Hurdle, Single Bar Jump (1-2 sets of 3).

4-H Electric/Electronics Project

Superintendent – Dwight Windle

Assistants – Mark Blehm, Keith Garrett, Kerrick Kudor, Robert Rose and Brandon Thompson

SPECIAL RULES

- 1. Label each article giving owner's name, address, county, name of article, and class. An "A" should be added after class number to designate Jr. division. The Junior Division is 12 and under; Senior. Division is 13 and older as of January 1. A Grand Champion and Reserve Champion may be selected in each division.
- 2. Articles may have been used, but if so, they should be cleaned before exhibiting.
- 3. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
- 4. If an exhibit requires battery power, batteries should be furnished. Exhibit **MUST** be operable.
- 5. Two articles per 4-H member may be exhibited at State Fair, if the articles merit a Purple ribbon, but only one per class.
- 6. 4-H'ers may sign up for a conference judging time when they enter.
- 7. No hand dipped SOLDER may be used on exhibits.
- 8. **Read 4-H General Regulations.**

Class:

- 2801. Household Wiring and Indoor Lighting – includes original, kit, or restoration of projects such as lamps, small appliances or other items intended for household usage.
- 2802. Outdoor Wiring and Shop Lighting – includes original, kit, or restoration of projects such as portable spotlights, shop lights, portable power tools, or other items intended for shop or outdoor use.
- 2803. Extension Cords and Trouble Lights – includes original, kit, or restoration of extension cords or trouble lights.
- 2804. AC Demonstration Projects includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects
- 2805. DC Demonstration Projects includes projects, which are DC battery powered such as series/parallel lighting, motor, household bell or other types of projects.
- 2806. Motors, Fans, Heaters or Blowers – includes original, restoration or kits which utilize an AC or DC motor, fan, heater, or blower.
- 2807. Electronic Projects – includes original, restoration or kits electronic projects, which utilize at least one electronic component such as a resistor, transistor, or capacitor. Projects may be soldered or bread board construction.

2808. Educational Activity Projects – includes AC of DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz boards.

4-H Entomology

Superintendent – Caitlin Young

Special Rules

1. Read 4-H General Regulations.
2. 4-H'ers may sign up for conference judging time when they enter.
3. A 4-H member may choose to exhibit in the Collection or Educational Class of each phase, or both.
4. Individual entries are to be placed in Plexiglass covered wooden boxes 18 x 24 x 3-1/2 inches maximum (**EXCEPTION: Class 2901**) See the specific phase for box and specimen number limitations. Boxes with glass covers will **NOT** be accepted.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes on the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
6. The number of orders, specimens and families were required must be included on the exhibitor's box identification label.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in the mounting of specimens and overall arrangement and appearance of the collection.
8. For each collection class, two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is the date/locality label.

EDUCATIONAL CLASSES

1. Educational classes are limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related anthropoids. Subject matter can be as varied as the animals themselves.

INTRODUCTORY

(Years in Class – 2 Years Maximum)

Class:

2901. Insect Collection – at least six orders, including 15 to 30 species, to be shown in two cigar boxes and grouped according to order. Insect names are not necessary on individual specimens but locality labels are required. Date and locality labels simply tell where the bugs was found (example: 6-1-97, Lucas, KS, under rock)

BEGINNING ENTOMOLOGY

Class:

Beginning Entomology I

2902. Collection – Display in one standard box a minimum of 50 and a maximum of 125 species representing at least seven orders. Following the general rules listed for all collections. Specimens should be grouped according to order with the order labels

pinned to the base of the box. Members can exhibit in the class a maximum of 3 years, or until they receive a Purple ribbon at the Kansas State Fair, whichever comes first.

2903. Collection – Display in one standard box a minimum of 75 and a maximum of 150 species representing at least nine orders. Follow instructions listed for all collections in rules #1 through #8 above. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of three years, or until they receive a Purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

2904. Beginning Educational Exhibit.

INTERMEDIATE ENTOMOLOGY

Class:

2905. Collection – Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order, in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified to family. Families represent subdivisions or order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate Phase at the State Fair.

2906. Intermediate Educational Exhibit

ADVANCED ENTOMOLOGY

Class:

2907. Collection – Display a minimum of 150 and a maximum of 450 insects representing 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the advanced phase as long as they are in 4-H. Members can continue to exhibit in the Educational Class.

2908. Advanced Educational Exhibit.

4-H Forestry

Superintendent – Rhonda Haberer

Assistants – Justin Ammon, Steve Ammon, Wyatt Boomhower, John Cross, Travis Decker, Kurt DeWald, Rudy Haberer, Nicole and Tracey Kuntzsch, Nathan Myers, Ryan Nichol, Brook Olson, Scott Schwiens, Dave VonFeldt, Ashley Vopat and Scot Young

SPECIAL RULES

1. All exhibits to be mounted on an 8 1/2 inch x 11 inch heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are encouraged).

2. Name, club, age and year in project should be on the front cover.
3. Prepare a label and place in the lower right hand corner of the page. Label should include proper common name as listed in the 4-H bulletin, 4H334 Rev., List of Native Kansas Forest Trees," location (county) where collected, and date (day, month, year) collected.
4. See Forestry Project book for details on mounting.
5. Divide specimens into the following 2 sections: Native Kansas Forest Trees, and Non-Native Forest Trees.
6. New specimens are those specimens collected during the current 4-H year.
7. Have samples grouped according to the year (such as "old-previous" and "new").
8. Variations of varieties do not count as different species or specimens.
9. Exhibit only in phase(s) enrolled.
10. **Read 4-H General Regulations.**

**Division A – Junior 4-H Forester
Knowing Trees as Individuals
(Leaf Collections**)**

Class:

3001. Beginning: (Choose either A or B)
 - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
3002. Intermediate: (Choose either A or B)
 - A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
3003. Seniors either A or B)
 - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
3004. Advanced (Choose either A or B)
 - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale, the entire leaf and illustrate where the exhibit portion comes from.

How A Tree Grows

Class:

3005. Display requires project notebook with 10 or more seeds collected with pictures showing germination study.

Tree Appreciation

Class:

3006. Display requires project notebook of your work.

4-H Geology

Superintendent - Caitlin Young

SPECIAL RULES

1. Read 4-H General Regulations.
2. Rocks should be found by the members. No purchased rocks should be exhibited.
3. The standard size exhibit box should be wooden 18 inches x 24 inches x 3 ½ inches. All specimens are to be arranged across the narrow (18 inch) dimension of the exhibit box, making the exhibit 18 inches across the top and 24 inches deep, if the box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
4. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the PLEXIGLASS COVER (inside) – (use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information to the lower right corner of the box (outside). The inside label should indicate if this exhibit is in the beginning or intermediate phases.
5. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, locality (county) where collected. Labels are available at the Extension Office.
6. Specimens should be mounted in the box by the proper groups – rocks, minerals, fossils.
7. Out-of-state specimens may be exhibited in a marked section of display box but these are not to compromise the major portion of the exhibit. Out-of-state specimens will not be considered in the judging, nor will they count in the minimum number for the class. Although exhibition of only the current year's collection is encouraged, each specimen should have a value in itself. The "rare find" or unusual specimens may be used in the more advanced collection.
8. All exhibits will be divided during judging into Jr. Division (those 12 years of age and under as of January 1), and Sr. Division (those 13 years and older as of January 1). A Grand Champion and Reserve Champion will be selected from each division.

Class: GEOLOGY

3101. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one wooden exhibit box 18 inches x 24 inches x 3-1/2 inches with plexiglass cover. Fossils must be identified to the phylum level.
3102. Display at least 30 rocks, minerals, and fossils at least five of each. Fifteen must be collected during the current 4-H year. Limited to one wooden exhibit box 18 inches x 24 inches x 3-1/2 inches with plexiglass cover. Fossils must be identified to the Phylum level.
3103. Display at least 45 rocks, minerals, and fossils, at least five of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen labels

must show this distinction. (Fort Hays limestone, not just limestone, exact species must have different formation names listed on the I.D. card: Compostia Brachiopoda from Morrill Limestone not just Brachiopoda of Compostia Brachiopoda). Exhibit limited to two wooden boxes 18 x 24 x 3- 1/2 inches with plexiglass cover. Exhibitor must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum level.

3104. Display at least 60 rocks, minerals, or fossils, at least five of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formation. Specimen label must show this distinction (Fort Hays Limestone not just limestone; exact species must have different formation names listed on the I.D. card: Compostia Brachiopoda from Morrill Limestone, not just Brachiopoda or Compostia Brachiopoda). Exhibit limited to two wooden boxes 18 x 24 x 3- 1/2 inches with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels, if possible.
3105. Special exhibit relating geology to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifact. Exhibit limited to four feet of table space or to no more than two wooden exhibit boxes 18 x 24 x 3 1/2 inches with plexiglass cover. Exhibitor may show in this class regardless of whether exhibitor has entries in Classes 3101, 3102, 3103, or 3104. Exhibitor may also exhibit lapidary collection.

Class: LAPIDARY

The lapidary classes will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18 x 24 x 3-1/2 inches). Specimens should be arranged across the 18 inch dimension of the exhibit box, making the exhibit 18 inches across the top and 12 inches deep.

3106. Lapidary
Exhibit at least six gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least three different gemstones and minerals, and include at least three cabochons of any size or shape. Three must be mounted. Label specimens as appropriate. Exhibitor may also exhibit in any other class.
3107. Display at least 30 stones and minerals that will cut or polish. Five must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state or country of origin for non-Kansas material.

**4-H Notebooks, Posters
And Displays**

Superintendent – Rhonda Haberer

Assistants – Justin Ammon, Steve Ammon, Wyatt Boomhower, John Cross, Travis Decker, Kurt DeWald, Rudy Haberer, Nicole and Tracey Kuntzsch, Nathan Myers, Ryan Nichol, Brook Olson, Scott Schwiien, Dave VonFeldt, Ashley Vopat and Scott Young

SPECIAL RULES

1. The State Fair does not have classes for most of the exhibits in this division. Check with community leader or Extension Office for information on State Fair classes.
2. Please designate on entry tag what project you are entered in and make your poster, notebook or display for project exhibiting in.
3. Project notebooks or posters are to be made to exhibit in projects where there is no listing of class in the fair book. Examples are: Citizenship, Reading, Performing Arts, Veterinary Science, Communications, etc.
4. **WILDLIFE EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
5. If quality warrants, Grand Champion and Reserve Champion for Junior (12 and under) and Senior (13+) will be selected in each category: Posters, Notebooks, and Displays.
6. **Read 4-H General Regulations.**

Section I – Notebooks

1. Entry tags should be taped by a short string in the upper right hand corner of the inside back cover of all notebooks.
2. Notebooks will be judged on current year's work only.
3. Scorecard for notebooks will be:

Introduction	15
Content	55
Organization	15
Summary.....	15
Total	100

Class:

3201. Club Project Notebook (recreation, conservation, safety, etc.) – Summary of current year's work should be included.
3202. Individual Project Notebook (aerospace, conservation, health, safety, self-determined, etc.) – Members may exhibit a notebook for each project in which they are enrolled. Include introduction and a summary of goals set and activities planned and accomplished in project. Pictures and/or news clippings pertaining to member's project are suggested.
3203. Reporter's Notebook

Section II – Posters

1. Posters are limited to 22 inches x 28 inches. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.
2. Entry tag should be taped on the lower left corner on back of poster.
3. Scorecard for posters will be:

Information Given or Idea Expressed	55
Art, Design, Lettering	40
Construction.....	5
Total	100

Class:

3204. Promotional (promotes your project)

3205. Educational (educate public about a subject)

Section III – Exhibit or Display

1. Individual educational exhibits are limited to 24 inches wide by 30 inches deep. Club project exhibit is limited to 30 inches wide by 30 inches deep. If additional space is needed, make prior arrangements at the Extension Office one week before the fair.

2. Entry tags should be attached to a main part of the display.

3. Scorecard for educational exhibit will be the same for club booth. Scorecard for project accomplishment display will be based on particular project.

3206. Club Project or Activity Exhibit

3207. Educational Exhibit (educate public about you project).

3208. Project Accomplishment Display (for projects where no other class for exhibit is offered. A written summary or explanation of the project is recommended but not required).

4-H Photography

Superintendent – Beverly Nichols

Assistants – Amanda Brungardt, Holly Decker, Josh Hammack, Nathan Myers, Gage Nichols, Brianna Steinle, Alyssa Windle, Caitlin Young and Roxanne Young

SPECIAL RULES

1. Each exhibitor will be limited to five entries.

2. 4-H'ers may sign up for a conference judging time when they enter.

3. Judging

Composition	40
Storytelling Ability	30
Photographic Quality	25
Developing and Printing	5
Total	100

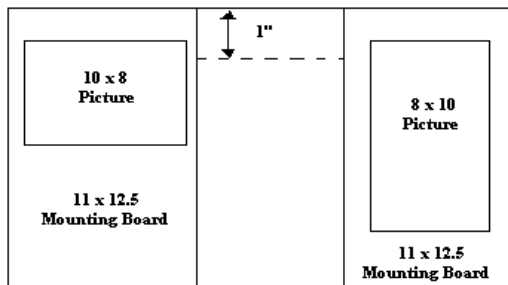
4. All exhibits will be divided during judging into Jr. Division (those 12 years of age and under as of January 1) and Sr. Division (13 years and older as of January 1). A grand Champion and Reserve Champion will be selected from the best exhibits.

5. Photographs entered must be the result of the current year's project work by the 4-H member.

6. Photos are to be mounted across the narrow (11") dimension of an 11" X 12.5" sheet of white or cream studio matte board.

7. Remove white border from the enlargement before mounting. All photos must be no larger than 8" X 10" and no smaller than 7" X 9", after trimming.

8. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.



9. A permanent mount must be made by using photographic adhesive. Purchase matte boards from Extension office.

10. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay or borders are to be used. No contact prints on front of mount.

11. To protect exhibits from dust and moisture, place mounted photo vertically in a two-gallon freezer type bag! Put entry card behind photo. Do not attach entry card.

12. Improperly mounted photos (including prints with the white border not removed) will be awarded a ribbon one placing lower than the placing determined by the official judge.

13. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.

14. Digital images that have had objects added or removed, filter effects applied or black & white and color combined must be entered in the Class for Computer Manipulation Photos (class 3304). See rules for 3304 for additional requirements.

15. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color class.

Class:

3301. Color photos taken by a 4-H member with 3 years or less in the project.

3302. Color photos taken by a 4-H member with 4 - 7 years in the project.

3303. Color photos taken by a 4-H member with 8 years or more in the project.

3304. Black and white photos – all levels of experience (Black and White prints only).

3305. Computer manipulated photos.
Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11 X 12-1/2 matte board mounted with the standard size print or prints (if more than one photo was used) of the original photo (s) and a 3X5 card explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same gallon freezer type bag. **Note: See rules 14 and 15 above for definition.**

3306. Photos (from film only) with special effects (darkroom manipulation of print and/or in camera manipulation of the negative).

3307. Videos. (May be on either VHS tape or DVD) All videos are to be original and result of the member's current year's work. Criteria for judging shall include: (1) Evidence on story line; (2) Use of camera angles; (3) Use of zooming techniques; (4) Smoothness of scene changes; (5) Story telling. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos shall be no longer than five (5) minutes in length. Videos should comply with copyright regulations. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not required. Place media and entry card in a two gallon freezer type plastic bag.

3308. Sequence of three or more pictures that together tell a story or cover an event. Display any way in regard to size of print, shape, color, etc. Mount on a 16 x 20 inch studio mount to be hung either vertically or horizontally. (*Ineligible for State Fair).

Complete rules are in Kansas State Fair Book.

4-H Space Tech – Rocketry

Superintendent – Grady Dickerson

SPECIAL RULES

1. Read General Rules
2. Each exhibitor may enter up to two rockets that have been constructed during the current year. The rocket must have been flown. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed $\frac{3}{4}$ inches thick by 8 inches square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. (Do not submit on a launch pad). **An exhibitor may not enter two rockets in the same class at the state fair.**
3. The report that accompanies the rocket **must be limited to the 4-H Space Tech Rocket Exhibit Information Form, which is glued to a 10 inch x 13 inch envelope. This may be downloaded from www.kansas4-h.org/spacetech.**
4. **Plans (or a copy of) must be placed inside the envelope. Photographs are also required with the exhibit.** Place one 8-1/2 inch x 11 inch of photographs, only one side covered, inside the envelope. One to five pages of photographs.
5. For **original design** rockets, describe in summary how model was tested for stability prior to flying.
6. Angles of the fins must fall with a plus or minus 2 degrees variation.
7. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to accompanying plans.
8. Beginning kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are **NOT** acceptable.
9. Engines and Igniters are not permitted with the exhibit. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
10. See Kansas State Fair rules on alternative skins.

Class:

2401. Rocket (kit or original), exhibitors 8 years and under
2402. Rocket made from kit, exhibitors 9-13 years of age
2403. Rocket designed from original materials (no kit parts), exhibitors 9-13 years of age
2404. Rocket made from kit, exhibitors 14 years and older
2405. Rocket designed from original materials (no kit parts), exhibitors 14 years and older
2406. Rocket designed by exhibitor 14 years and older that uses alternative skins; not merely a modification of an existing kit. Include original plans.
2407. Rocket designed by two or more exhibitors, 9 years and older, from original materials (no kit parts)
2408. High power rockets made from kits or original design. (See Kansas State Fair guidelines)

4-H SpaceTech – Astronomy

Complete rules for Astronomy and/or Robotics are at the Extension Office.

2409. Telescope made from kit
2410. Telescope made from original design
2411. Astronomy Educational Exhibit and Project Notebook
2412. Astronomy Educational Poster

4-H SpaceTech – Robotics

Division A

Novice – One to Two Years in Robotics Project

2413. Robot made from a commercial (purchased) kit
2414. Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
2415. Programmable robot made from a commercial (purchased) kit.
2416. Educational display or notebook

Division B

Intermediate – Three to Four Years in Robotics Project

2417. Robot made from a commercial (purchased) kit
2418. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
2419. Programmable robot made from a commercial (purchased) kit.
2420. Educational display or notebook.

Division C

Professional – Four or More Years in Robotics Project

2421. Robot made from a commercial (purchased) kit
2422. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
2423. Programmable robot made from a commercial (purchased) kit.
2424. Educational display or notebook

Division D – Team Robotics Project

2425. Robot designed and constructed by 2 or more 4-H SpaceTech project members. This robot may be programmable type made from a commercial (purchased) kit. See www.kansas4h.org/spacetech or the current year's task the robot will perform.
2426. Team educational robotics display and project notebook

4-H Woodworking

Superintendent – Dwight Windle

Assistants – Mark Blehm, Keith Garrett, Kerrick Kudor, Robert Rose and Brandon Thompson

SPECIAL RULES

1. Read 4-H General Regulations.

2. The plan from which the exhibit was constructed must be with the article. The plan must be complete and accurate either by scale drawing or fully dimensioned to the extent that a duplicate article could be built.
3. A cost of materials should be included. Designate on entry tag if article is an original or kit construction. Label each article showing intended use.
4. All exhibits will be divided during judging into Jr. Division (those 12 years of age and under as of January 1) and Sr. Division (13 years and older as of January 1). A Grand Champion and Reserve Champion will be selected from each division.
5. A 4-H'er may not enter more than 2 different articles in the same class.
6. JUDGING: Entries will be judged in conference on Tuesday, July 17. A 4-H'er may sign up for a conference judging time when they enter. In judging woodwork articles, consideration will be given to:
 - Workmanship (including accuracy to the plan)
 - Design
 - Choice of wood
 - Suitability
 - Usefulness

Class: CONSTRUCTED ARTICLES

3401. Articles made with hand tools only

- 3402. Woodworking articles for farm or shop use
- 3403. Lawn furniture
- 3404. Household or lawn furniture
- 3405. Other woodwork articles not included in above classes
- 3406. Any article made from a kit – not eligible for State Fair

Class: REPAIRED AND REFINISHED FURNITURE

- 3407. Pieces of repaired and refinished furniture (this class open to those who have met the requirements of either woodworking or home improvement projects). A brief explanation of the work completed and a “before” picture must be attached to the exhibit.

4-H JUDGING CONTESTS AWARDS

Traveling Trophy (Intermediate and Senior Division): Presented to the 4-H Club with the highest combined team score total from the Life Skills, Livestock, Horticulture, and Photography Contests. A team score means the three highest individual scores combined, and three scores are required to constitute a team score. Trophy must be won three consecutive years for a club to retain possession. No cell phones and/or electronics are allowed at contests.

Judging Medals – The three high Intermediate and Senior individuals in each contest (Life Skills, Livestock, Horticulture and Photography) will receive gold, silver, or bronze medals

Eligibility – open to all bona fide 4-H members. No pre-entries are needed.

Divisions – for all judging contests are:

Junior – ages 7-9 (scores will not be counted)

Intermediate – ages 10 – 13

Senior – ages 14 and up

Age is determined by January 1 of the current year.

Section I – Life Skills

Superintendents – Joann Paschal and Krista Ulrich

Judging will be Friday, July 23, at the 4-H Building from 9 a.m. to 12 p.m.

SPECIAL RULES

Judging Contests at a state Judging Contest:

High Individuals of the Senior Division in three (3) contests will represent Russell County

Ages 10-13- participate in the Intermediate 4-H Family and Consumer Judging Contest and will place or identify six (6) classes.

Ages 14-18- participate in the Senior 4-H Family and Consumer Judging Contest. The team will consist of four (4) individuals.

Section II– Livestock

Superintendents –John Stannard, Brad Stoppel and Mike Stoppel

Judging will be Thursday, July 29, 10 a.m.

SPECIAL RULES

The State judging team will be selected based on the participation and scoring at a minimum of three county and area schools and contests. Members must participate in the county fair contest.

Classes of beef cattle, swine and sheep will be judged. All contestants will give two sets of oral reasons and answer questions on one class.

Section III – Horticulture Identification Contest

Superintendents – John Stannard, Diana Morris, Marge Gilpin, and Kathy Branum

Judging will be Friday, July 23, 9 a.m. – 12 p.m. at the 4-H Building.

SPECIAL RULES

4-H'ers, age 10 and over will be selected to participate at the State Fair. The highest placing four members (age 14 and over) will be selected for a Senior Team. The highest placing four members (age 10 to 13) will be selected for an Intermediate Team. Age is determined as of January 1 of the current club year.

Section IV – Photography

Judging will be Friday, July 23, 9 a.m. – 12 p.m. at the 4-H Building.

SPECIAL RULES

4-H'ers, age 10 and over will be selected to participate at the State Fair. The highest placing four members (age 14 and over) will be selected for a Senior Team. The highest placing four members (age 10 to 13) will be selected for an Intermediate Team. Age is determined as of January 1 of the current club year.

4-H Development Fund

The Russell County 4-H Development Fund was organized and incorporated on January 14, 1991. The Fund was organized to secure donations of money, memorials, and bequests to expand and enrich growing programs in 4-H. The present Board of Directors are:

- | | | |
|-----------------|-------------------|---------------|
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Telephone Numbers:

(785) 483-3157: Russell County Extension
Office

(Call for 4-H and Open Class Exhibit
Questions Prior to Fair) or

(785) 483-4361: 4-H Building
(Call for All 4-H and Open Class Exhibit
Questions During Fair)

For information go to:
russellfair.org

Russell County 4-H Food Stand

Daily Specials

Tuesday - Friday

Dinner served with real mashed potatoes & gravy, vegetable, salad, roll, pie and tea or coffee.

Sandwiches

Burrito
BBQ Pork Sandwich
Quarter Pound Hamburger
Quarter Pound Cheeseburger
Grilled Cheese
Hot Dog
Smoked Turkey Club Wrap
Club Sandwich
French Fries

Sandwiches served with chips.

Salads

Taco Salad
Dinner Salad
Chef Salad

Desserts

Pie
Pie A La Mode
Ice Cream Cup

Drinks

Fresh Brewed Coffee
Fresh Brewed Ice Tea
Milk Chocolate or White
Pop
Powerade
Bottled Water

Stop in and have lunch, dinner, or just a great piece of homemade pie. Enjoy the food and fellowship in air-conditioned comfort. Russell County 4-H would like to thank you for your continuing support!

