



Russell County Free Fair

30th Annual

July 25 – 31, 2010

Memorial Park
State Street & Fairview Drive
Russell, Kansas

www.russellfair.org
info@russellfair.org

“Something For Everyone”



TABLE OF CONTENTS

Table of Contents.....	1
Fair Personnel	2
Fair Committees.....	2
Open Class and Fair Sponsors	2
Judging Procedure and Premiums.....	3
General Rules and Regulations.....	3
Code of Ethics.....	5

OPEN CLASSES Agriculture

Field Crops.....	6
Horticulture.....	6
Wheat Showcase.....	7
Market Wheat Show	7
Wheat Arrangements	7
Wheatweaving Show	7
Wheat Photography Show	8
Bread Basket.....	8

Domestic Arts

Fine Arts	8
Crafts and Hobbies	9
Adult Division (20 and Over).....	9
Teen Division (Ages 13 to 19).....	9
Youth Division (12 Years and Younger).....	9
Photography.....	10
Posters.....	10
Clothing Construction.....	10
Textiles – Special Classification.....	11
Needle and Hook	11
Quilts.....	12
Floriculture	13
Fresh and Dried Flower Arrangements.....	13

Foods

Breads	14
Cakes.....	14
Cookies	14
Commissioner’s Cookie Jar	14
Miscellaneous Foods.....	15
Youth Division.....	15
Food Preservation	15

Livestock/Small Animals

Horse.....	16
Pigeons.....	17
Poultry.....	17
Rabbits	17

Other Departments

Woodwork	17
Boy Scouts	18
Girl Scouts	18

FFA and Vocational Agriculture.....	19
-------------------------------------	----

4-H DEPARTMENT

2009 4-H Livestock Purchasers.....	21
Sponsors of 4-H Awards and Trophies	21
General Regulations	22

4-H Agriculture/Plant Science

4-H Field Crops.....	23
4-H Horticulture	23
4-H Floriculture.....	23

4-H Family and Consumer Sciences

4-H Clothing Construction	24
4-H Style Revue	24
4-H Foods and Nutrition	24
4-H Home Environment	25
4-H Fiber Arts	25

4-H Livestock/Small Animal

General Regulations for 4-H Beef, Sheep, Swine, Meat Goats, Dairy	26
4-H Livestock Sale.....	27
4-H Showmanship.....	27
4-H Beef	27
4-H Bucket Fed Calves	28
4-H Sheep.....	28
4-H Shepherd’s Lead Contest	29
4-H Swine.....	29
4-H Meat Goats	29
4-H Dairy Cattle and Goats.....	30
4-H Horses	30
4-H Halter Classes.....	30
4-H Horsemanship Timed Events	31
4-H Poultry.....	31
4-H Rabbits	31
4-H Herdsmanship.....	32

4-H Miscellaneous

4-H Arts and Crafts	32
4-H Booths and Banners	32
4-H Dogs	33
4-H Electric/Electronics	34
4-H Entomology.....	35
4-H Forestry	35
4-H Geology.....	36
4-H Notebooks, Posters, and Displays	37
4-H Photography	38
4-H Space Tech/Rocketry	39
4-H Space Tech/Astronomy	39
4-H Space Tech/Robotics.....	39
4-H Woodworking	39

4-H Judging Contests

Life Skills	40
Livestock	40
Horticulture Identification.....	40
Photography	40
4-H Development Fund	40-44



RUSSELL COUNTY COMMISSIONERS

Steve Boxberger Larry Hickman Bill Hickert

**Russell County Free Fair
Board of Directors**

Doug Funk..... President
Blaine Maier..... Vice President
Barbara Langhofer Secretary
Alan Kuntzsch.....Treasurer
Leslie Betts Fonna Schwien
Tracy Hanzlick Brad Stoppel
Rita Habbart Henrietta Wenthe
Bonnie Louder Tamera Anglin
Cindy Balthazor Tom Krauss
Kip Boomhower

Russell County Extension Personnel

John Stannard.....Extension Agent, Agriculture
jstannar@ksu.edu
Joann L. Paschal..... Extension Agent, F.A.C.S.
jpaschal@ksu.edu
Kelly Driscoll.....Office Staff
driscoll@ksu.edu

Fair Personnel

Deloris Janne..... Open Class Superintendent
Cindy Balthazor Open Class Superintendent
Joann Paschal 4-H Superintendent
Bonnie Louder..... Open Class Ribbon Clerk

2010 Fair Committees

**Commercial Building, 4-H Building
And Grounds Exhibits**

Fonna Schwien – Chairperson
Tom Krauss Bonnie Louder
Blaine Maier

Livestock Committee

Brad Stoppel – Chairperson
Tamera Anglin Kip Boomhower
Tom Krauss Blaine Maier

Entertainment Committee

Tracy Hanzlick – Chairperson
Henrietta Wenthe Bonnie Louder
Barbara Langhofer Tamera Anglin
Cindy Balthazor

Advertising

Leslie Betts – Chairperson
Doug Funk Alan Kuntzsch
Rita Habbart

Sponsorship Committee

Doug Funk – Chairperson
Leslie Betts Rita Habbart
Barbara Langhofer Brad Stoppel

Open Class Sponsors

(For Grand Champion Winners and Special Winners)

A County Fair is people involved. These individuals and merchants represent their cities with pride. Remember to thank them for adding to your enjoyment of the fair.

Arts, Fine:

Adult Professional..... Art Priddy, Russell
Adult AmateurRussell Arts Council
Teen Division..... Sunflower Bank, Russell
Youth Division..... United National Bank
of Natoma and Russell

Clothing Construction:

AmateurGorham State Bank, Gorham
Professional..... Leonard & Doris Brown, Lucas
Textiles Don’s Plumbing, Russell

Crafts & Hobbies:

Adult Division..... Advantage Realty, Russell
Teen Division..... Dean and Betty Boxberger, Russell
Youth Division..... Dr. and Mrs. Eugene Davidson
D.C., P.A., Russell

FFA: Krug’s Welding, S & W Supply,
Stoppel Supply Co.,Russell FFA Chapter, all of Russell

Field Crops: Radke Implement,
Milberger and Hays

Floriculture:

House Plants in Growing Medium Marvin’s
Gardens, Russell
Fresh and Dried Flower Arrangement.....Lana’s Flower
Company, Russell
Cut Flowers.....Lana’s Flower Company, Russell

Foods:

Bread, Quick Dean’s Auto Repair, Russell
Bread, Yeast..... Janie Townsley, Russell
Cake Woelk’s House of Diamonds, Russell
Cookie.....
Commissioner’s Cookie Jar A & W Root Beer
Timothy Cook, Russell
Miscellaneous Langhofer Storage Rental, Russell
Youth Division..... State Farm Insurance
Mark Ptacek, Russell

Food PreservationRussell County News, Russell
Horse Show Sponsors
Ruthven Oil & Gas, Edmond, OK.; Patricia Holland,
Carefree, AZ; Blue Chair Barber Shop, Donnie Revell,
John O. Farmer, Inc., Barbara Langhofer, and Russell
Veterinary Service all of Russell.

Horticulture

Grand Champion.....Insurance Planning, Inc., Russell
Reserve Champion Tiffinie’s Floral Creations, Russell

Needle & Hook

AfghanKirk and Cathy Brown, Russell
Crochet, Knitting, Tatting Dean’s Auto Repair
Dean and Ruth Keil, Russell
EmbroideryPaper Mart, Hays
Rugs & PillowsMyers Furniture/Myers
Memorial Fund, Russell
Wall HangingsPYW, FCE, Dorrance

Photography

Professional Division John O. Farmer, Inc., Russell
Amateur Adult Division..... Dale Schmitt, Russell
Amateur Jr. Division..... MA Blundon, Russell

PoultryRussell County News, Russell

Quilts.....Quilt Cottage, Company, Hays

Rabbits..... Sportsman Corner, Russell

Scouts

Boy Scouts.....Dr. and Mrs. Eugene Davidson,
D.C., P.A., Russell
Girl Scouts.....Deeann Matherson, Russell

Wheat Showcase:

Market Wheat Show
Grand Champion UMB Bank, Russell and Luray
Reserve Champion AGCO, Inc., Russell and Dorrance
Third.....Paradise Grain, Paradise
Fourth..... United Ag Service, Gorham
Fifth.....AgPro Crop Insurance, Hays

Wheat Arrangement Meridy's, Russell
Wheat Weaving.....Don and Carol Dawson, Russell
Wheat Photography.....Leonard and Doris Brown, Lucas
Bread Basket Klema Hometown Market, Russell

Woodwork.....Heartland Building Center, Russell

Other Fair Sponsors

Gold Level

Russell Co. Sheriff Dept. Drug Fund
John R. Fletcher
Russell Co. Attorney Drug Fund
Daniel Krug
Russell Veterinary Service & Reproduction Lab
United National Bank, Natoma and Russell
Farm Bureau Financial Services
Bookcliff Herefords
KRSR Radio
Matt's Cat
Evan's Tank Service LLC
Scheck Oil Operations

Purple Level

Heartland Building Center, Russell
Myers Furniture, Russell

Blue Level

Sunflower Bank, Russell
Russell Arts Council, Russell
Klema Hometown Market, Russell

Checks and Sponsor Prizes

ALL ENTRIES EXCEPT 4-H: Premium money and special prizes will not be mailed and should be picked up when entry is removed on July 18 between 9:30 and 10 a.m. or picked up at the Extension Office before August 31st.

4-H ENTRIES: Checks will be distributed from the Extension Office through Community Leaders.

ALL CHECKS (4-H and OPEN CLASS) MUST BE

CASHED BY NOVEMBER 1. If not cashed by November 1, the money will be redeposited in the Russell County Free Fair Board Treasury.

Entry Cards and Claims

To speed entry flow on Monday, July 26 through Wednesday, July 28, entry cards may be picked up at the Extension Office and filled out prior to fair time (not mandatory). Claim checks will be given in some departments.

Judging Procedure and Premiums

1. 4-H BUILDING WILL BE CLOSED TO THE PUBLIC DURING JUDGING TUESDAY, JULY 27, UNTIL 6 P.M. THE NORTH ROOM IN THE 4-H BUILDING WILL BE CLOSED TO THE PUBLIC ON WEDNESDAY, JULY 28, UNTIL 6 P.M.

2. The superintendents of each department reserve the right to demand evidence from the interested exhibitors upon questions raised under these rules.

3. Awards will be made by single judge system. The decision of the judges shall be final and no appeal will be considered.

4. No animal or article, whether having competed or not, shall be awarded a premium unless it possesses merit. The judge will decide its merit, and the judge's decision is final.

5. EACH CLASS will be awarded a blue, red or white ribbon according to its quality as determined by the judge. The judge will select the top 3 blues in EACH CLASS with these blue ribbons marked 1st, 2nd, or 3rd. The 1st in EACH CLASS will compete for the DIVISION Grand Champion and Reserve Champion placings. Premium money will be paid only to Grand Champion,

Reserve Champion, and blue 1st, 2nd, and 3rd placings. A first (1st) blue winner that wins Grand or Reserve Champion will receive only the Grand or Reserve Champion premium.

6. SPECIAL NOTICE: The following departments are judged by the Danish system: 4-H, Girl Scouts/Boy Scouts, FFA, and Vo-Ag. When an exhibit is awarded more than one ribbon the premium will be paid on the highest award ribbon. EXAMPLE: A purple winner (\$7) that also wins Grand Champion (\$10) will receive only the \$10 premium.

General Rules and Regulations Covering the Russell County Free Fair July 25-31, 2010

1. The Russell County Free Fair Board reserves the absolute right to interpret these rules and regulations and arbitrate, settle and determine all matters, questions and differences in regard to or otherwise arising out of, connected with or incidental to the fair.

2. The board reserves the right to amend and add to these rules as they, in their judgment, may deem advisable. In the event of conflict of general rules or special rules, the latter will govern.

3. Any person who violates any of the following special rules will forfeit all premiums and privileges and be subject to such penalty as the board may order.

4. General rules and regulations will apply to each and every department of the fair, except where noted otherwise.

5. Management reserves the right to make any changes in the premium list by publishing the change in The Russell County News.

6. Only one entry per class, unless stated otherwise in department. Like items can only be shown in one division. Other—means something NOT listed.

7. Exhibits MUST be entered during the following times:

Monday, July 26, 6 p.m. to 8:00 p.m. Open Class—
Agriculture, Domestic Arts, Foods, Other Departments,
4-H Field Crops, 4-H Family & Consumer Sciences,
4-H Miscellaneous.

Tuesday, July 27, 8 a.m. to 11:30 a.m., 4-H Livestock, All Rabbits & Poultry, FFA.

Wednesday, July 28, 8 a.m. to 10 a.m., All Floriculture & Horticulture.

If you are not able to enter your open class exhibits please call the extension office at 785-483-3157 or Deloris Janne (Open Class Superintendent) at 785-637-5315 **BEFORE** the fair and we will help you find a way to enter your exhibits. Remember, a friend or neighbor can enter them for you. Please check specific rules in each category. Exhibits are not to be removed before 9:30 a.m. on July 31. Items removed before release time will forfeit ribbon, premium money and special awards.

8. The management reserves the right to reject any entries offered.

9. All exhibits will be released from 9:30 to 10 a.m. Saturday, July 31, unless otherwise stated.
10. All activities at the fairgrounds are to be stopped prior to 1 a.m. The 1 a.m. curfew will be enforced and violations reported to proper authorities.
11. Entries made in previous Russell County Free Fairs are not eligible to compete, with the exception of the livestock department.
12. Entries at the Russell County Free Fair may not be sold (**NO For Sale Signs**) during the fair.
13. Livestock trailers may be unloaded south of the hog barn but cannot be parked there during the fair.
14. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. All adults involved with the 4-H program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any exhibitor or 4-H parent who breaks the Russell County Free Fair Livestock Code of Ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, premiums, and sale privileges. The exhibitor and/or 4-H parent may also be prohibited from exhibiting or attending this and future Russell County Fairs.
15. Attendance at any fair event may be denied to any spectator who displays unethical or unsportsmanlike conduct at a Russell County Fair event.
16. In accordance with County Resolution No. 04-20-08: it is unlawful for any person to sell, serve, dispense, drink, possess or consume any intoxicating liquor or any cereal malt beverage in or upon the Russell County Fairgrounds, whether in areas owned by Russell County or leased by Russell County for fair purposes.

Removal of Objectionable Exhibits And Displays

The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered or may have any sign, banner or advertising matter of any kind which might be deemed unsuitable or objectionable by them without assigning a reason therefore.

Concessions and Privileges

1. The board authorized only the letting of such privileges or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience of pleasure, but under no circumstances will a privilege of a questionable nature or a demoralizing tendency is let or in any manner tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited.
2. Parties desiring to purchase display space can do so through Barb Langhofer, 1106 S Stephanie; Russell KS 67665. **All commercial exhibitors must sign an application form with the Fair Board PRIOR to setting up.** If you need a form, you may access it from the website at www.russellfair.org. Any questions may be emailed to info@russellfair.org
3. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges.
4. **Access to displays:** any official representative of the Russell Free Fair Directors shall have access to the premises of any exhibitor at any and all times.
5. **Care of Concessions & Displays:** All buildings and grounds space are to be kept neat and clean
6. **Price Signs:** A sign shall be posted at each stand showing the price charged for lunches, meals or drinks. Said sign shall meet the approval of the management, and be at all times in view of the customer.

7. **COMMERCIAL INDOOR BOOTH SPACE:** \$45.00 is the fee for APPROXIMATELY 8x10 foot spaces. They will be open to the public 6 p.m. to 10 p.m. Tuesday (July 27th) through Friday (July 30th). Commercial display space must be reserved by advance payment. Cancellation after July 1 will be subject to forfeit of rental charges, unless another displayer fills the area. **All commercial exhibits must be in place by 6:00 p.m. Tuesday, July 27, and remain in place until 10:00 p.m. July 30.** Last year displayers have first choice until May 1st.

8. **Street space:** \$1.50/ft., a minimum of \$45.00 per display. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges. Last years displayers have first choice until May 1st.

9. **Fees on Outdoor Kitchen:** Will be \$100.00 for the fair.

10. **Fees for outside Food & Drink Stands:** Where organizations furnish their own building or stand, the rate will be \$90.00. One 15-amp breaker will be furnished. There will be an added charge for extra breakers, \$25.00 for 15 amp, and \$30.00 for 220 amp. Any official representative of the Russell Co. Free Fair Directors shall have access to the premises of any exhibitor at any and all times.

11. All spaces allotted must be improved and decorated by the purchaser at his own expense. Management will provide one table and two chairs per space, as they become available after judging is finished in the 4-H building.

12. Nothing shall be sold, given away, or otherwise disposed of by exhibitors, which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by Russell County Free Fair.

13. No concessionaire or displayer will be permitted to assign space allotted to that concessionaire or displayer or to install, operate, or maintain any type of concession or display other than that specified in writing of the Russell County Free Fair Board for all those operations.

14. **Courtesy** to visitors, to other concessionaires, displayers, exhibitors, and to all members, trustees, officers, agents, and employees of Russell County Free Fair Board will be required at all times. Any Concessionaire or displayer, and all persons in concessionaire's or displayer's employ, will at all times be required to give prompt obedience to the orders of the Russell County Free Fair Board and its authorized representatives in regard to the enjoyment of the privileges of exposition at the Russell County Free Fair Grounds.

15. In the event of a breach by any concessionaire or displayer of any term or condition of the application for a permit or of any of these general rules and regulations, Russell County Free Fair Board may, at its option, revoke the permit and terminate the agreement between RCFB board and the concessionaire or displayer and exclude the concessionaire or displayer from the Russell County Free Fair Grounds, and that upon failure to do so, consents to the RCFB Board's Removal of such concession or display at the concessionaire, or displayers' expense.

Claims for Injury and or Damage:

In no case shall the Russell County Free Fair, or its directors, officers, or superintendents, or any of them, be held responsible for any loss, damage accident, injury or death from any cause of people, animals, cars, machinery, carnival equipment, disease included, of any character, while they or their property are on the fairgrounds at any time or place. If the property owners or others interested in the property desire protection against lost damage from injury against fire, and from other causes, they should make their own arrangements and pay for such insurance. Every displayer must be responsible for his or her own liability insurance and furnish copy with application.

RUSSELL COUNTY FREE FAIR CODE OF ETHICS

Exhibitors and/or their 4-H parents and guardians, shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of education. This code applies to all exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event.

All youth leaders and/or 4-H parents and guardians working with any exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Russell County Free Fair. Exhibitors who violate this code of ethics demean the integrity of all exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of Russell County Free Fair Board, Class Superintendent or Extension Agent, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Exhibitors, and/or 4-H parents and guardians, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by Russell County Free Fair Board, Class Superintendent or Extension Agent.
3. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person for Russell County Free Fair Board to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor or absolutely responsible person to prove otherwise. At any time after an animal arrives on the Russell County Fairgrounds, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.
4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. Procedures, which are acceptable, are limited to castration, ear notching, tail docking, and dehorning.
5. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
6. Direct criticism or interference with the judge, Russell County Free Fair Board member, Class Superintendent, other exhibitors, or Russell County Extension Staff and Agents before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Russell County Free Fair Board members, Class Superintendents or Russell County Extension Staff and Agents shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
7. No exhibitor, and/or 4-H parent and guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
8. The application of this Code of Ethics provides for absolute responsibility for an animal's condition by an exhibitor, and/or 4-H parent and guardian, or absolutely responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
9. The act of entering an exhibit is the giving of consent by the exhibitors, and/or 4-H parent and guardian, or absolutely responsible person to have disciplinary action taken by the Russell County Free Fair Board for violation of this Code of Ethics and any other rules of competition of the Russell County Free Fair without recourse against the Russell County Free Fair, Russell County Free Fair Board, Class Superintendents, or Russell County Extension Staff and Agents. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Russell County Free Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
10. The act of entering an exhibit in the Russell County Free Fair is the giving of verification by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person that he or she has read this Russell County Free Fair Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



AGRICULTURE

Field Crops

Superintendents – Kirk Brown,
Morris Krug and Matt Mai

SPECIAL AWARDS

Radke Implement, Milberger & Hays

PREMIUMS

Grand Champion	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. All exhibits must have been grown this season unless otherwise stated.
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Exhibitor of hybrid varieties should give the name of the hybrid when making entry.
4. Name of exhibitor and variety name of products may be displayed with exhibits after awards have been made.

Class: GRAINS

1001. Rye – one gallon
1002. Barley, Spring – one gallon
1003. Barley, Winter – one gallon
1004. Oats – one gallon
1005. Alfalfa Seed – one quart
1006. Millet Seed – one quart
1007. Clover Seed – one quart
1008. Soybean Seed – one gallon
1009. Sunflowers, Oil Type Varieties – 3 heads
1010. Sunflowers, Confectionaries – 3 heads

Class: FORAGE SORGHUM – 10 stalks

1011. Ellis Sorgo
1012. Atlas Sorgo
1013. Early Sumac
1014. Millet
1015. Sudan Grass
1016. Kansas Orange
1017. Hybrid Forage
1018. Sorghum x Sudan

Class: BALED HAY – One Bale (not less than 40 lbs.)

1019. Prairie Hay
1020. Alfalfa Hay
1021. Wheat Hay
1022. Brome Hay
1023. Oats Hay

Class: BALED HAY – One Large Round Bale

1024. Prairie Hay
1025. Alfalfa Hay
1026. Wheat Hay
1027. Brome Hay
1028. Oats Hay

Class: GRAIN SORGHUM – 5 Heads

1029. Hybrid Varieties
1030. Open Pollinated Varieties

Class: CORN

1031. Field Corn – 5 Ears
1032. Silage Corn – 10 Stalks

Horticulture

Superintendents – Dale & Connie Wagner and
Mary Mai

SPECIAL AWARDS

Grand Champion – Insurance Planning, Inc., Russell
Reserve Champion - Tiffinie's Floral Creations, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Fruits and vegetables competing for prizes must be grown by the person or persons in whose name it is exhibited.
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Variety of product must be named on each entry.
4. All entries, except products in Classes 1141, 1158-1161 and 1164, should be displayed on a disposable plate.
5. Quality and condition of exhibits will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe and over-mature specimens. Those that are slightly under-ripe and slightly immature when picked may last longer.
6. The bulletin, "Exhibiting Fruits and Vegetables" is used by the judge in judging. It may be obtained from the Extension Office.

FRUITS & VEGETABLES

Class:

1101. Apples – 5, Any Standard Variety
1102. Crab Apples – 10, Any Variety
1103. Apricots – 5
1104. Grapes – 2 Bunches
1105. Peaches - 5
1106. Pears - 5
1107. Plums - 5
1108. Rhubarb – 5 Stalks
1109. Strawberries – 12
1110. Other Berries
1111. Beans – 12, (Snap, Green or Yellow)
1112. Beets - 5
1113. Broccoli – 3 Sprouts
1114. Brussels Sprouts - 5
1115. Cabbage - 1
1116. Cantaloupe – 1
1117. Muskmelon - 1
1118. Carrots - 5
1119. Cauliflower – 1 Head
1120. Corn – 5 ears, Sweet
1121. Corn – 5 ears, Indian
1122. Cucumbers - 5
1123. Cucumbers – 5, Small Pickling
1124. Cucumbers – 5, Burpless
1125. Eggplant – 1 Large or 2 Small
1126. Kohlrabi - 5
1127. Okra - 5
1128. Onions – 5 White
1129. Onions – 5 Red
1130. Onions – 5 Yellow
1131. Parsnips - 5
1132. Peas – 12 Specimens in Pods
1133. Peppers – 3, Bell
1134. Peppers – 3, Hot
1135. Peppers – 3, Other

- 1136. Potatoes – 5, Any Red Variety
- 1137. Potatoes – 5, Any White Variety
- 1138. Potatoes – 5, Any Gold Variety
- 1139. Potatoes – 5, Any Other Variety
- 1140. Sweet Potatoes or Yams - 5
- 1141. Pumpkin – 1, Field
- 1142. Pumpkin – 1, Pie
- 1143. Peanuts – 1, Hill on Vine
- 1144. Rutabaga - 5
- 1145. Squash – 1, Little Winter (Butternut Acorn, Table, Queen, Spaghetti, etc.)
- 1146. Squash – 1, Crook Neck
- 1147. Squash – 1, Zucchini, Slicer
- 1148. Squash 0 1, Zucchini, Baker
- 1149. Squash – 1, Big Winter (Banana, Turban, Delicious, Hubbard, Cushaw, etc.)
- 1150. Squash – 1, Summer
- 1151. Squash – 1, Other
- 1152. Sunflower – 1 Head, Tame
- 1153. Tomato – 5, Red
- 1154. Tomato – 5, Yellow
- 1155. Tomato – 10, Cherry or Grape
- 1156. Tomato – 5, Other Variety
- 1157. Turnips – 5
- 1158. Watermelon – 1, Round Variety
- 1159. Watermelon – 1, Long Variety
- 1160. Other fruit or vegetable
- 1161. Collection of Ornamental Vegetables – 5 (Pumpkins, Gourds, etc.)
- 1162. Most Unusual Shaped Fruit
- 1163. Most Unusual Shaped Vegetable
- 1164. Garden Display (Exhibitor is limited to four square feet of space). A garden display exhibit consists of five (5) different fresh vegetables. Many neat garden displays are exhibited with one large vegetable surrounded by four different medium vegetables. Example: One watermelon and five each tomatoes, beets, carrots, and onions. Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Watermelon, squash, pumpkin, eggplant, cabbage, and cantaloupe.
MEDIUM VEGETABLES (FIVE EACH): cucumbers, tomatoes, okra, carrots, beets, onions, peppers, parsnips, sweet potatoes, Irish potatoes, or similar size vegetables.
IF SMALL VEGETABLES, such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.



WHEAT SHOWCASE

Superintendents – Kirk Brown,
Morris Krug and Matt Mai

Market Wheat SPECIAL AWARDS

- Grand Champion UMB Bank,
Russell and Luray
- Reserve Champion AGCO, Inc., Russell & Dorrance
- Third Paradise Grain, Paradise
- Fourth United Ag Service, Gorham
- Fifth AgPro Crop Insurance, Hays

PREMIUMS

- Grand Champion \$75.00
- Reserve Champion \$50.00
- Third \$30.00

- Fourth \$20.00
- Fifth \$10.00

SPECIAL RULES

1. Entry will consist of a (5) five-pound sample in a plastic gallon freezer bag brought to the Fair. Wheat exhibits will be analyzed at the show for protein and test weight. Plastic bags to exhibit the wheat will be furnished. The remaining wheat will not be returned.
2. Exhibits must be combine runs only. Any entry which has been handpicked and/or screened will be disqualified.
3. All market wheat exhibits shall be produced during the current year.
4. Wheat producers may enter one entry of wheat variety grown on their farm. Wheat from test plots and demonstrations cannot be entered in this class.
5. A crop data card will be completed by the exhibitor at the time of entry providing information on how that wheat was produced.
6. Judging will be based on Protein, Test Weight, Completeness of Crop Data Card, and General Appearance.

Class:

- 1201. Market Wheat, Five-Pound Sample



Wheat Arrangements

SPECIAL AWARD

Meridy's, Russell

PREMIUMS

- Grand Champion \$25.00
- Reserve Champion \$15.00
- Third \$10.00
- Fourth \$5.00
- Fifth \$3.00

SPECIAL RULES

1. Arrangements must be suitable for use in home, office or special dinner table. They will be judged on originality, suitability of container, quality of wheat, harmony, balance, and arrangement. Arrangement must be 90 percent wheat.
2. Work displayed in previous Russell County Free Fairs is not eligible to compete.

Class:

- 1202. Wheat Arrangements

Wheatweaving

SPECIAL AWARD

Don and Carol Dawson, Russell

PREMIUMS

- Grand Champion \$25.00
- Reserve Champion \$15.00
- Third \$10.00
- Fourth \$5.00
- Fifth \$3.00

Class:

- 1203. Traditional and traditional variations
- 1204. Modern and modern variations
- 1205. Straw Work – 40% or less wheatweaving

Wheat Photography

SPECIAL AWARD

Leonard and Doris Brown, Lucas

PREMIUMS

Grand Champion	\$25.00
Reserve Champion.....	\$15.00
Third.....	\$10.00
Fourth	\$5.00
Fifth.....	\$3.00

SPECIAL RULES

1. Exhibitor may enter a total of five prints.
2. Any subject featuring wheat will be considered in the show: Planting, seed wheat, growing wheat fields, harvest combines, trucks, milling, backing or any aspect of the wheat grain trade.
3. The subject must be a Kansas scene and must be fully identified on the entry card.
4. Photographs must be taken by the person making the entry, but the person need not have processed the film or made the print.
5. Image size of print may be no larger than 16 x 20, and no smaller than 5 x 7 and **must** be matted and/or framed. Please have mats no larger than 2" larger than photo.
6. Entries **MUST BE READY TO HANG, COMPLETE WITH HANGERS.** (No tape or string.) Pictures in frames must have wire in place for hanging. Picture clamps may be used to hang matted photographs.

Class:

1206. Wheat Photography



Bread Basket

SPECIAL AWARD

Klema Hometown Market, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion.....	\$15.00
Third.....	\$10.00
Fourth	\$5.00
Fifth.....	\$3.00

SPECIAL RULES

The basket may be made from any material, purchased or handmade. It may be decorated as the exhibitor chooses. The basket shall not exceed 12 inches in width or 15 inches in height. The basket shall count 25 percent and the selection of breads 75 percent in judging. It must contain a variety of three (3) shapes and at least two (2) kinds of dough. Muffins or other quick breads may be included for variety, but are not required. At least 12, but not more than 15, rolls or loaves are to be in the basket. Each roll must be individually wrapped in clear plastic wrap. Bring one of each kind in a small box so the judges need not disturb those in the basket. The recipe for each variety must be included on a 3x5 index card.

Entries may be made by one individual, organization, club, or partners.

Class:

1207. Bread Basket



DOMESTIC ARTS

Fine Arts

Superintendents – Andrea Moreland
and Russell Arts Council Board

PREMIUMS

Grand Champion	\$10.00
Reserve Champion.....	\$5.00
1 st Blue	\$3.00
2 nd Blue	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Read General Rules and Regulations.
2. Exhibitor may enter a total of 8 articles of any class combination.
3. ALL PICTURES MUST BE MATTED OR FRAMED AND READY FOR HANGING OR THEY WILL NOT BE ACCEPTED. THIS WILL BE ENFORCED TO PROTECT THE ART AND DISPLAY AREA. PICTURES IN FRAMES MUST HAVE WIRE IN PLACE FOR HANGING. PICTURE CLAMPS MAY BE USED TO HANG MATTED PICTURES. (NO TAPE).
4. Original work only: Your own idea, not work of someone else's idea.
5. Work must have been done within the last three years.
6. A professional is one who earns one-third of their salary from artwork or has an art degree.
7. For personal critique with judge, inform the superintendent upon entry of the project.
8. Superintendents may be contacted prior to the Fair for additional information if required. Other department regulations apply.
9. In teen and youth divisions, please add age on entry card.

PROFESSIONAL ADULT (Age 20 and Older)

SPECIAL AWARD

Art Priddy

AMATEUR ADULT (Age 20 and Older)

SPECIAL AWARD

Russell Arts Council

TEEN (13-19)

SPECIAL AWARD

Sunflower Bank, Russell

YOUTH (12 & under)

SPECIAL AWARD

United National Bank of Natoma & Russell

**Classes: Label P (professional) A (amateur) T (teen 13-19)
Y (youth 12 & under)**

Class: OIL/ACRYLICS (done in oil technique)

1301. Animal, wildlife, birds, etc.
1302. Flowers and plants
1303. Still Life
1304. Figures or Portraits
1305. Abstract/Non-Objective
1306. Landscape

Class: Water Color (Tempera – Acrylic)

1307. Animal, Wildlife, birds, etc.
1308. Flowers and plants
1309. Figures or Portraits
1310. Abstract/Non-Objective
1311. Landscape

Class: Other

- 1312. Any subject matter: mediums, linoleum, wood, etchings, lithograph
- 1313. Drawings: Any subject medium, pastels, ink, charcoal, pencil, crayons, magic markers (includes cartoons, cards, ect.)
- 1314. Mixed Media (combines use of water color, pen and ink, ect.)
- 1315. Collages: Any subject matter, mediums, newspaper, magazine scrap art, etc.
- 1316. Sculpture: metal, wood, plastic, etc.
- 1317. Computer graphics.



Crafts and Hobbies

Superintendents – Margaret Finkbeiner, Jean Mai, Charlotte Michel, Colleen Allen, and Judy Arthur

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Two entries per class are allowed by an exhibitor.
2. Pictures should be ready for hanging.
3. Work must have been done within past three years
4. Nursing home and disabled persons place “S” after class number.
5. In teen and youth divisions, please add age on entry card.

Adult Division (20 years and Older)

SPECIAL AWARD

Advantage Realty

Class:

- 1401. Ceramics –Dry Brush Finish
- 1402. Ceramics – Glaze Finish
- 1403. Ceramics – Stain Finish
- 1404. Ceramics - Other
- 1405. Wood Carving and Woodburning
- 1406. Leathercraft
- 1407. Tole Painting – Acrylics
- 1408. Tole Painting - Oil
- 1409. Decorated Sweatshirts
- 1410. Natural Crafts
- 1411. Decorated Baskets and Chairs
- 1412. Sets and Collectibles
- 1413. Decorated Wreaths & Hearts
- 1414. Calligraphy
- 1415. Paper Cutting
- 1416. Plastic Canvas - Ornamental
- 1417. Plastic Canvas Practical Use
- 1418. Textile Tube Painting
- 1419. Crafted Glass Items
- 1420. Recycled Articles
- 1421. Macrame
- 1422. Beaded Work
- 1423. Decorated Stuffed Animals & Dolls
- 1424. Stained Glass
- 1425. String & Wire Art
- 1426. Porcelain Doll, Handpainted by Exhibitor
- 1427. Model Kits
- 1428. Framed Puzzles

- 1429. Porcelain Figurines, Hand Painted
- 1430. Rocks/Fossils (3)
- 1431. Artificial Flower Arrangement
- 1432. Natural, Dry Material Flower Arrangement
- 1433. Holiday Centerpiece, Flower Arrangement
- 1434. Scrapbooking
- 1435. Decoupage
- 1436. Other

Teen Division (Ages 13 – 19) SPECIAL AWARD

Dean and Betty Boxberger, Russell

Class:

- 1437. Ceramics – Dry Brush Finish
- 1438. Ceramics – Glaze Finish
- 1439. Ceramics – Stain Finish
- 1440. Ceramics - Other
- 1441. Country Carving & Woodburning
- 1442. Leathercraft
- 1443. Tole Painting – Acrylics
- 1444. Tole Painting – Oil
- 1445. Decorated Sweatshirts
- 1446. Natural Crafts
- 1447. Decorated Baskets & Chairs
- 1448. Sets & Collections
- 1449. Stained Glass
- 1450. Decorated Wreaths & Hearts
- 1451. Calligraphy
- 1452. Paper Cutting
- 1453. Plastic Canvas - Ornamental
- 1454. Plastic Canvas – Practical Use
- 1455. Models & Planes
- 1456. Decorated Scarves
- 1457. Recycled Articles
- 1458. Porcelain Doll, Handpainted by Exhibitor
- 1459. Porcelain Figurines, Handpainted by Exhibitor
- 1460. Beaded Work
- 1461. Decorated Stuffed Animals & Dolls
- 1462. String & Wire Art
- 1463. Scrapbooking
- 1464. Decoupage
- 1465. Legos (Put large displays on board)
- 1466. China Painting
- 1467. Other

Youth Division (12 years and Under)

SPECIAL AWARD

Dr. and Mrs. Eugene M. Davidson, D.C., P.A., Russell

Class:

- 1468. Ceramics – Dry Brush Finish
- 1469. Ceramics – Glaze Finish
- 1470. Ceramics – Stain Finish
- 1471. Ceramics - Other
- 1472. Decorated Sweatshirt
- 1473. Sand Art
- 1474. Leathercraft
- 1475. Metal Work
- 1476. Stained Glass Work
- 1477. Tole Painting
- 1478. Tole Painting Acrylics
- 1479. String and Wire Art
- 1480. Natural Crafts
- 1481. Beaded Work
- 1482. Sets and Collectibles
- 1483. Drawings
- 1484. Plastic Canvas
- 1485. Plastic Kits
- 1486. Model Kits (car, plane, rocket, etc.)
- 1487. Porcelain Doll, Hand Painted by Exhibitor

- 1488. Stuffed Animals & Toys
- 1489. Recycled Articles
- 1490. Scrapbooking
- 1491. Decoupage
- 1492. Legos (Put large displays on board)
- 1493. Other

Photography

Superintendents – Lisa Christiansen,
Steve Ehrlich, Shelley Oden, Justina Opdycke and
Lynn Dumler

PREMIUMS

Grand Champion	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue	\$1.00

SPECIAL RULES

1. Read General Reuglations.
2. Exhibitor may enter a total of 5 prints of any class combination.
3. Image size of print may be no larger than 16 x 20, and no smaller than 5 x 7.
4. Entries **must** be matted and/or framed. Please have mats no larger than 2" larger than photo.
5. Entries **MUST BE READY TO HANG, COMPLETE WITH HANGERS.** (No tape or string.) Pictures in frames must have wire in place for hanging. Picture clamps may be used to hang matted photographs.

Photography Divisions

(Adjusted to correspond with state fair regulations)

1. Amateur Adult Photography Division (Ages 15 and over)
2. Amateur Junior Photography Division (Ages 14 and under) Add age to entry.
3. Professional Photography Division (Professionals are those who are teachers of photography or who make a practice of selling their work) Add plan or purpose of photograph to entry.

SPECIAL AWARDS

PROFESSIONAL PHOTOGRAPHY

John O. Farmer, Inc., Russell

AMATEUR ADULT PHOTOGRAPHY

Dale Schmitt Photography, Russell

AMATEUR JUNIOR PHOTOGRAPHY

MA Blundon, Russell

Classes: Label A (adult, J (junior), or P (professional)

- 1501. Pictorial Print: black and white
- 1502. Pictorial Print: World in Motion; color
- 1503. Pictorial Print: Scenic; color
- 1504. Photo-Journalism Print: color
- 1505. Photo-Journalism Print: black & white
- 1506. Figure or Portrait; color
- 1507. Figure or Portrait; black & white
- 1508. Nature print; may include animals
- 1509. RUSSELL COUNTY SCENE; black and white (location must be written on entry card.)
- 1510. RUSSELL COUNTY SCENE; color (location must be written on entry card.)
- 1511. Unclassified or Abstract: black & white or color
- 1512. Special Effects: black & white or color: may include digital enhanced photos.
- 1513. Panoramic 3 x 10 or 4 x 12

A Photojournalism print is a print that tells a story that could be used in a newspaper or magazine article.

A World In Motion Pictorial Print is any print that shows action or movement.

Posters

Superintendents – Rhonda Haberer

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Posters are limited to 22 inches by 28 inches. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.
2. Entry tag should be taped on the lower left corner on the back of poster. Place A (adult), T (teen), or Y (youth) after each class number.
3. Scorecard for posters will be:

Information Given or Idea Expressed.....	55
Art, Design, Lettering	40
Construction.....	5
Total	100

Class:

- 1601. Birds or Butterflies
- 1602. Conservation of either soil, water, wildflowers, or wildlife
- 1603. Hazardous Waste Disposal
- 1604. Pollution or Litter Control
- 1605. Recycling Used Products
- 1606. Reading
- 1607. Exercise
- 1608. Health
- 1609. Nutrition
- 1610. Hobbies
- 1611. Pets
- 1612. Safety
- 1613. Other

Clothing Construction

Superintendents – Edie McQuade and Lyndell Adams

Clothing Construction Divisions

1. Amateur Clothing Construction (20 and over)
2. Professional Clothing Construction (Adults 20 and over who receive income from sewing)
3. Teen (13-19)
4. Youth (12 and under)
5. In teen and youth divisions, please add age on entry card.

SPECIAL AWARDS

AMATEUR CLOTHING CONSTRUCTION

Gorham State Bank, Gorham

PROFESSIONAL CLOTHING CONSTRUCTION

Leonard & Doris Brown, Lucas

PREMIUMS	
Grand Champion	\$10.00
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. All articles must have been made by the person exhibiting the handiwork.
2. All articles must be made within the past three years with the exception of wearing apparel, which must have been made in the current year only.
3. Exhibitor may enter two articles in each class.
4. All articles must be clean—a clear plastic covering may be used to protect entries.
5. Label articles entry card with A (Amateur), P (Professional), T (teen 13-19) or Y (youth 12 & under).
6. In teen and youth divisions, please add age on entry card.

Wearables

(Articles Made In Current Year)

Class:

- 1701. Apron
- 1702. Best Dress
- 1703. Blouse
- 1704. Western Shirt
- 1705. Casual Dress
- 1706. Coat
- 1707. Vest
- 1708. Formal
- 1709. Bridal
- 1710. Jacket
- 1711. Lingerie
- 1712. Accessories
- 1713. Costumes
- 1714. Article of Clothing - Made by a Man
- 1715. Men's Sports Jacket
- 1716. Men's Slacks
- 1717. Men's Suit
- 1718. Pant Suit
- 1719. Shirt (Man's)
- 1720. Slacks
- 1721. Skirt
- 1722. Skirt Suit
- 1723. 2-Piece Outfit
- 1724. 3-Piece Outfit
- 1725. Recycled or Renovated Garment
- 1726. Quilted or Appliqued Garment
- 1727. Sport Outfit
- 1728. Other

Children's Wear

(Made in the Current Year)

Class:

- 1729. Coat or Jacket (Boy or Girl)
- 1730. Suit (2- or 3-Piece—Boy or Girl)
- 1731. Best Dress (for Ages 3-12)
- 1732. Casual Dress (for Ages 3-12)
- 1733. Sleeping Apparel (for Ages 3-12)
- 1734. Shirt (dress or T-shirt)
- 1735. Sport Outfit
- 1736. Slacks
- 1737. Shorts
- 1738. Skirt

Infant Wear

(Made in the Current Year)

Class:

- 1739. Sleeping Apparel
- 1740. Best Dress (for Ages 1-2)

**TEXTILES--SPECIAL
CLASSIFICATION
(Made in the Current Year)**

SPECIAL AWARD

Don's Plumbing, Russell

PREMIUMS

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

Class:

- 1741. Article Made from Kit or Printed Fabric
- 1742. Books (Learning, Children)
- 1743. Holiday Apron
- 1744. Holiday Stocking
- 1745. Holiday, Other
- 1746. Doll Clothes
- 1747. Hand Decorated (Purchased) – Sweater, Skirt, Vest, Shirt, Jacket
- 1748. Hand Decorated (Made by Exhibitor) Sweater, Skirt Vest, Shirt, Jacket
- 1749. Holiday Tablecloth
- 1750. Pillow, Decorative
- 1751. Pillow, Practical
- 1752. Purse
- 1753. Doll
- 1754. Stuffed Animal or Toys
- 1755. Place Mats
- 1756. Other

Needle and Hook

Superintendent – Marjoane Frost, Arlene Hamel
and Esther White

PREMIUMS

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Adult (20 and over) may enter by placing "A" after the class number. Teen (13-19) may enter by placing "T" after class number. Youth (12 & Under) may enter by placing "Y" after class number.
2. In teen and youth divisions, please add age on entry card.
3. Two entries per class are allowed per exhibitor.
4. All articles must have been made by the person exhibiting the handiwork.
5. All articles must be made within the past three years.
6. All articles must be clean – a clear plastic covering may be used to protect entries.

Afghan

SPECIAL AWARD

Kirk and Cathy Brown, Russell

Class:

- 1801. Crochet & Embroidery
- 1802. Crochet
- 1803. Baby
- 1804. Knitted
- 1805. Any Other

Crochet, Knitting & Tatting

SPECIAL AWARD

Dean's Auto Repair, Russell

Crochet

Class:

- 1806. Baby Garment
- 1807. 2- or 3-Piece Baby Set
- 1808. Scarf and/or Hat
- 1809. Bedspread
- 1810. Cape or Poncho
- 1811. Centerpiece
- 1812. Doilies
- 1813. Handkerchief
- 1814. Muffler
- 1815. Novelty
- 1816. Collars
- 1817. Potholder
- 1818. Tablecloth
- 1819. Sweater
- 1820. Vanity or Buffet Set
- 1821. Vest
- 1822. Trim on Household Linens
- 1823. Doll Clothes
- 1824. Miscellaneous

Knitting

Class:

- 1825. Baby Garment
- 1826. 2- or 3-Piece Baby Set
- 1827. Bedspread
- 1828. Cape or Poncho
- 1829. Small Articles
- 1830. Sweater
- 1831. Wearing Apparel
- 1832. Miscellaneous

Tatting and Bobbin Lace

Class:

- 1833. Miscellaneous Tatting
- 1834. Miscellaneous Babbins Lace

Embroidery

SPECIAL AWARD

Paper Mart of Hays

Class:

- 1835. Hand
- 1836. Machine
- 1837. Cut
- 1838. Drawn
- 1839. Crewel
- 1840. Needlepoint
- 1841. Counted Cross Stitch
- 1842. Hardanger
- 1843. Cross Stitch
- 1844. Candle Wicking
- 1845. Novelty
- 1846. Ribbon Embroidery

Pillows – Rugs

SPECIAL AWARD

Myers Furniture/Myers Memorial Fund, Russell

Pillows

Class:

- 1847. Quilted

- 1848. Pieced
- 1849. Appliqued
- 1850. Embroidered
- 1851. Candle Wicking
- 1852. Crochet
- 1853. Needlepoint
- 1854. Counted Cross Stitch
- 1855. Other

Rugs

(No larger than 4 feet x 6 feet, or 24 square feet.)

Class:

- 1856. Hooked Only
- 1857. Latch Hooked
- 1858. Braided
- 1859. Crocheted
- 1860. Woven
- 1861. Original Design
- 1862. Miscellaneous

Wall Hangings

SPECIAL AWARD

PYW FCE of Dorrance

Class:

- 1863. Needlepoint
- 1864. Counted Cross Stitch
- 1865. Cross-Stitched
- 1866. Crocheted
- 1867. Crewel
- 1868. Quilted
- 1869. Other

Quilts

Superintendents – Joan Weimaster, Pam Smith, Janice Stoppel, Elaine Voos, Janette Cole and Connie Stannard

SPECIAL AWARD

Quilt Cottage Company of Hays

Solomon Valley Quilt Guild will award a \$10 prize and ribbon to the quilt with the best use of color and design.

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. All articles must have been made by the person exhibiting the handiwork unless stated differently.
2. Not more than one entry will be accepted in any class from one exhibitor.
3. All articles must be clean. A clear plastic cover will be used to protect entries.

Class:

- 1901. Embroidered Quilt
- 1902. Appliqued Quilt
- 1903. Crazy Quilt
- 1904. Candle Wicking Quilt
- 1905. Cross-Stitched Quilt
- 1906. Tied Comforter
- 1907. Pieced Quilt
- 1908. Hand Quilted – Any Fabric
- 1909. Machine Quilted – Any Fabric
- 1910. Child's Quilt – Any Design
- 1911. Lap Cover
- 1912. Any Other Quilt
- 1913. Antique Quilt 75 Years or Older

- 1914. Quilt, Hand-Quilted by someone other than exhibitor.
- 1915. Quilt, Sewing Machine-Quilted by someone other than exhibitor.
- 1916. Quilt, Commercially Machine-Quilted by someone other than exhibitor.
- 1917. Scrapbag Quilt
- 1918. Quilt made by person 15 yrs. old or younger
- 1919. Miniature quilt, max 36x36 (must be ready to hang)

Floriculture

Superintendents – Jean Keller,
Annette Sullivan and Marge Gilpin

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. An exhibitor is allowed one entry in each class.
2. All horticulture specimens, collections, and pot-contained plants, with the exception of wildflowers, must have been grown by the exhibitor.
3. Pot-contained plants must have been in the possession of the exhibitor for at least 90 days prior to the fair.
4. Flowers and materials used in the design division may have been obtained elsewhere, but must be garden grown, not from a commercial greenhouse or flower shop. Accessories and bases may be used in all designs. No artificial flowers or foliage will be permitted.
5. Classes are open to amateurs only.
6. All arrangements must be made by the exhibitor personally.
7. Cut flowers should be displayed by clear glass containers to allow judge to see foliage, which is considered when judging and should not be removed from specimens and be above water level in container. Be sure flowers and stems are clean and free from insects. Old jelly bars, baby food jars, etc., make excellent containers if they are clear glass. Do not bring good vases, they may get broken.
8. The bulletin "Hints for Showing Flowers at the Fair" is available at the Extension Office and is used by the judge in judging.

House & Garden Plants in Growing Medium SPECIAL AWARD

Marvin's Gardens, Russell

Class:

- 2001. African Violet, 3 or more blooms on one plant
- 2002. Begonia, 3 or more blooms on one plant
- 2003. Cacti, specimen or collection in one container
- 2004. Coleus, specimen or collection in one container
- 2005. Dish Garden (other than cacti or succulents)
- 2006. Fern, any variety
- 2007. Foliage House Plant
- 2008. Geranium in bloom
- 2009. Hanging Basket or other hanging container
- 2010. Novelty Plant
- 2011. Succulent, specimen or collection
- 2012. Terrarium, with cover, with/without accessories
- 2013. Vining House Plant, any variety
- 2014. Hibiscus
- 2015. Planter with Variety of plants
- 2016. Any potted plant not mentioned above

Cut Flowers SPECIAL AWARD

Lana's Flower Company, Lana Brock, Russell

Class:

- 2017. Canna – 1 stem
- 2018. Celosia (Cockscomb) – 1 head
- 2019. Chrysanthemums – 3 stems or sprays
- 2020. Coneflower – 3 stems
- 2021. Coreopsis – 3 stems
- 2022. Cosmos – 3 stems
- 2023. Dahlia, large, over 4 inches in diameter – 1 stem
- 2024. Dahlia, other variety, under 4 inches in diameter – 3 stems
- 2025. Daisy, Gloriosa – 3 stems
- 2026. Daisy, Shasta – 3 stems
- 2027. Gladiolus – 1 spike
- 2028. Hollyhock – 1 spike
- 2029. Impatiens – 5 stems
- 2030. Lily, any variety – 1 stem
- 2031. Marigold, American, large type – 3 stems
- 2032. Marigold, French, small type – 5 stems
- 2033. Periwinkle – 5 stems
- 2034. Petunia, any type – 3 stems
- 2035. Phlox, perennial – 1 stem
- 2036. Carnations or Pinks – 1 stem
- 2037. Rose, Floribunda or Polyantha – 1 spray
- 2038. Rose, Grandiflora – 1 stem
- 2039. Rose, Hybrid Tea – 1 bloom, disbudded
- 2040. Rudbeckia, - 3 stems
- 2041. Rose, Miniature – 3 individual blooms
- 2042. Salvia – 3 stems
- 2043. Snapdragon – 3 spikes
- 2044. Strawflower – 3 stems
- 2045. Sweet Peas – 3 stems
- 2046. Zinnia, large type – 3 stems
- 2047. Zinnia, medium type – 3 stems
- 2048. Zinnia, Pom Pom or Button – 5 stems
- 2049. Wildflower Collection – at least 5 stems, alike or assorted
- 2050. Any other annual, perennial or biennial not mentioned above – 3 stems
- 2051. Any other bulb, corm or tuber flower not mentioned above – 1 stem

Fresh and Dried Flower Arrangements SPECIAL AWARD

Lana's Flower Company, Lana Brock, Russell

Class:

- 2052. Freelance arrangements of flowers and foliage of your choice
- 2053. Small design under 8 inches (may use basket, cup and saucer, antique container, etc.)
- 2054. Early American mixed flower bouquet
- 2055. Arrangement featuring decorative wood combined with fresh cut plant material
- 2056. Arrangement in Oriental manner
- 2057. Kansas heritage arrangement using native Kansas sunflowers
- 2058. Roses, other foliage and filler permitted
- 2059. A single color arrangement, using all same color flowers and same color or clear glass container, foliage permitted
- 2060. Arrangement of Zinnias, any style
- 2061. Arrangement of Dahlias or other bulb flowers
- 2062. Miniature arrangement, not to exceed 5 inches in any dimension

- 2063. Patriotic arrangement, using colors of the U.S. flag
- 2064. Sundown arrangement, using colors of the sunset with wheat
- 2065. Special arrangement for a holiday
- 2066. Dried flower arrangement grown and/or collected by exhibitor. No purchased material.
- 2067. Arrangement, including ornamental grasses



Red Star Yeast provides several prizes in the yeast bread divisions

FOODS

Superintendents – Hilda Dietz, Denise VanDegrift, Virginia Boomhower, Mary Mai, Judy Albrecht and Shirley Arnhold

PREMIUMS

Grand Champion	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue	\$1.00

SPECIAL RULES

1. Not more than one entry will be accepted in any class from one exhibitor.
2. **No Commercial Mixes.** The entry must be baked or made by the individual in whose name the entry is listed. Recipes may be included with entry.
3. A sample of the product will remain on display. Rest of product may be claimed after 6 p.m. Tuesday. Grand Champion and Cookie Jar entries will be kept on display during the fair. Not responsible for unclaimed items.
4. Enter baked goods on a piece of foil-wrapped cardboard, no more than one inch larger than product and enclosed in a clear plastic bag. Can use small disposable plate. Frosted cakes may be covered loosely with waxed paper or plastic wrap. Please do not use Styrofoam trays.
5. Foods requiring refrigeration will not be accepted.

**Adult Division, 13 and Over
Breads – Yeast**

SPECIAL AWARD

Janie Townsley, Russell

Class:

- 2101. Raisin
- 2102. Rye
- 2103. White
- 2104. Whole Wheat or Bran
- 2105. Bread, produced in bread machine (include recipe on 3 x 5 card)
- 2106. Sourdough (include the starter recipe)
- 2107. Miscellaneous (herb, etc.)
- 2108. Cinnamon Loaf
- 2109. Coffee Cake
- 2110. Holiday Bread
- 2111. White Rolls, 4
- 2112. Dark Rolls, 4
- 2113. Cinnamon Rolls, 4
- 2114. Miscellaneous Rolls, 4

**Breads – Quick
SPECIAL AWARD**
Dean’s Auto Repair, Russell

Class:

- 2115. Banana
- 2116. Nut
- 2117. Fruit
- 2118. Baking Powder Biscuits – 4 drop
- 2119. Baking Powder Biscuits – 4 rolled
- 2120. Muffins – Plain, 4
- 2121. Muffins – Fruit or Nut, 4
- 2122. Muffins, Other, 4
- 2123. Zucchini
- 2124. Coffee Cake
- 2125. Other

Cake

SPECIAL AWARD

Woelk’s House of Diamonds, Russell

Class:

- 2126. Angel Food (upright and unfrosted)
- 2127. Chiffon (upright and unfrosted)
- 2128. Sponge (upright and unfrosted)
- 2129. Pound
- 2130. Bundt
- 2131. Sugar-Free
- 2132. Other

Layer Cake, Two Layers With Frosting

Class:

- 2133. Chocolate with Chocolate Frosting
- 2134. White and White Frosting
- 2135. Miscellaneous (nut, burnt, sugar, coconut, etc. frosted)
- 2136. Cupcakes, any flavor, frosted, 4 on small plate

Cookies

SPECIAL AWARD

Class:

- 2137. Fruit – 6
- 2138. Ginger – 6
- 2139. Refrigerator – 6
- 2140. Peanut Butter – 6
- 2141. Oatmeal – 6
- 2142. Party, Any Kind – 6
- 2143. Sugar – 6
- 2144. Chocolate Chip – 6
- 2145. Bar - 6
- 2146. Unbaked - 6
- 2147. Molded - 6
- 2148. Brownies - 6
- 2149. Sugar-Free - 6
- 2150. Other - 6

Commissioner’s Cookie Jar

Open to Individuals of All Ages

SPECIAL AWARD

A & W Root Beer, Timothy Cook, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
All Other	\$5.00

SPECIAL RULES

1. Jar must be widemouthed gallon clear glass and may be decorated as attractively as desired. Cookies should be visible through at least 50% of the jar. Jar to count 25 percent.
2. Jar must be completely full with not less than six and not more than nine different kinds of cookies made from scratch.
3. Each cookie should be wrapped in clear plastic wrap. Bring one of each kind in a covered flat box wrapped and identified so the judge will not need to open the jar. Boxes will not be returned.
4. Entries may be made by one individual, organization, club or partners.

Class:

- 2151. Commissioner’s Cookie Jar – The first prize jar will be presented to the Russell County Commissioners.

**Miscellaneous Foods
SPECIAL AWARD**

Langhofer Storage Rental, Russell

Doughnuts

Class:

- 2152. Cake - 3
- 2153. Raised – 3

Pies

(8 or 9 inch, 2 crust)

Class:

- 2154. Fruit, Any Flavor
- 2155. Sugar-Free

Noodles

Class:

- 2156. Noodles, 1-Quart Jar

Microwave

(Non-Perishable Foods Only)

Class:

- 2157. Cake Products
- 2158. Other

Candy

Class:

- 2159. Fudge – 6 Pieces
- 2160. Divinity – 6 Pieces
- 2161. Peanut Brittle – 6 Pieces
- 2162. Sugar-Free – 6 Pieces
- 2163. Other – 6 Pieces

Other

Class:

- 2164. Decorated Food Item

**Youth Division
(12 and Under)**

SPECIAL AWARD

State Farm Insurance, Russell

Class:

- 2165. Yeast Loaf
- 2166. Yeast Rolls – 4
- 2167. Sweet Rolls – 4
- 2168. Quick Loaf
- 2169. Baking Powder Biscuits – 4
- 2170. Coffee Cake
- 2171. Muffins – 4
- 2172. Angel Food, upright and unfrosted
- 2173. Chiffon, upright and unfrosted
- 2174. Sponge, upright and unfrosted

- 2175. Layer Cake, any flavor, frosted
- 2176. Cupcakes – 4, and flavor, frosted
- 2177. Gingersnap Cookie – 6
- 2178. Refrigerator Cookie – 6
- 2179. Oatmeal Cookie – 6
- 2180. Peanut Butter Cookie – 6
- 2181. Chocolate Chip Cookie – 6
- 2182. Unbaked Cookie – 6
- 2183. Brownies – 6
- 2184. Bar Cookie – 6
- 2185. Sugar Cookie – 6
- 2186. Sugar-Free - 6
- 2187. Other Cookie – 6
- 2188. Cereal & Fruit Snacks – 6
- 2189. Pie
- 2190. Other

Food Preservation

Superintendent – Charlotte Shaffer

SPECIAL AWARD

Russell County News, Russell

PREMIUMS

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 st Blue.....	\$3.00
2 nd Blue.....	\$2.00
3 rd Blue.....	\$1.00

SPECIAL RULES

1. Not more than one entry (canned or dried) by the individual in whose name the entry is listed, will be accepted in any class.
2. All entries must have been canned or dried within the past twelve months.
3. Exhibits must be plainly labeled and clean **with name of product and method of processing used**. Labels will be provided.
4. Open kettle method of canning will NOT be accepted. All jams, jellies, fruits, pickles and acid vegetables must be processed by water bath or pressure processed. Current canning recommendations are available from the Russell County Extension Office.
5. Canned products must be exhibited in standard canning jars. Pints or quarts may be entered. Brand of jar and lid should be the same.
6. A jar of food may be opened at the discretion of the Judge.
7. Place dried foods in a jar, clear plastic bag, or other “see through” container.

Class: One Standard Jar Per Class

- 2201. Canned Vegetables
- 2202. Canned Fruit
- 2203. Jam
- 2204. Jelly
- 2205. Fruit Spreads (including apple butter)
- 2206. Pickles – Fruit
- 2207. Pickles – Vegetables
- 2208. Relish – Vegetables
- 2209. Relish – Fruit
- 2210. Ketchup or Salsa
- 2211. Sauerkraut
- 2212. Miscellaneous Sauce
- 2213. Juice, Any Kind
- 2214. Canned Poultry
- 2215. Canned Meat
- 2216. Canned Fish
- 2217. Soup
- 2218. Syrup

- 2219. Honey Comb
- 2220. Honey

Class: Collections

- 2221. Jams – 3 different varieties
- 2222. Jellies – 3 different varieties
- 2223. Canned Fruit – 3 different varieties
- 2224. One Juice, One Fruit, One Jelly or Jam – All canned
- 2225. Canned Vegetables – 3 different
- 2226. Sweet Pickles and Relishes – 3 different varieties --- only one may be a relish
- 2227. Dill Pickles - 3 different varieties

Class: Dried Fruit – 4 pieces or ½ cup of each kind

- 2228. Dried Fruit Leathers, 1 kind
- 2229. Dried Foods, 1 fruit
- 2230. Dried Foods, 1 meat
- 2231. Dried Foods, 1 vegetable
- 2232. Other, 1 kind
- 2233. Plate of dried foods (plate to be no larger than 8 inches in diameter) 3 different kinds

LIVESTOCK

General Regulations

1. All pens, alleys, and exhibit areas must be cleaned regularly and refuse disposed of as the Superintendent may direct. No bedding (straw or hay) allowed. Any exhibitor failing or refusing to comply with this rule will forfeit any prize money won.
2. All livestock exhibited must be in good health or will not be accepted and will have to be removed from the fairgrounds.
3. All livestock feed will be the responsibility of the exhibitor.
4. See Russell County Free Fair Code of Ethics.

OUT –OF–STATE REGULATIONS

1. Out-of-state livestock entries must be accompanied by an official health certificate issued within 30 days of exhibiting.
2. Animals must meet the health requirements as required by the State of Kansas.
3. All tests must have been conducted in a state approved laboratory.
4. Health certificate must be available upon request.



Horse

Superintendents – Tamera Anglin and Deeann Matherson

SPECIAL RULES

1. In halter classes all breeds will compete together, top two placings in each class will compete for Grand and Reserve Champion. Two entries are needed for each halter class or they will be moved up to the next section.
2. The date for determining age of animals in January 1.
3. The horse does not have to be kept on the fairgrounds during the fair, and may be taken home after it is shown.
4. All performance classes need three entries or they move up a class.
5. **Participants in Leadline and Walk/Trot may not compete in any lope classes** (i.e. Western Pleasure, Horsemanship or Open English). Awards in these two classes will be: Blue (1st), Red (2nd), White (3rd) and Green.
6. Participation ribbons will be given to everyone 13 and under.

7. Awards will be given at the discretion of the judges. The decision of the judges will be final and no appeal will be considered.

8. Unsportsmanlike conduct will not be tolerated.

Thanks to Russell Vet Clinic, John Thouvenelle for donating identification numbers.

Sponsors:

Ruthven Oil & Gas, Edmond, OK.; Patricia Holland, Carefree, AZ; Blue Chair Barber Shop, Donnie Revell, John O. Farmer, Inc., Barbara Langhofer, and Russell Veterinary Service all of Russell.

PREMIUMS

Grand Champion	\$10.00 and Award
Reserve Champion	\$5.00
1 st Blue	\$3.00
2 nd Blue	\$2.00
3 rd Blue	\$1.00

Class: HALTER GELDINGS

- 2301. Yearling Geldings-all breeds
- 2302. Two Year Old Geldings-all breeds
- 2303. Three Year Old Geldings-all breeds
- 2304. Aged Geldings-all breeds

Class: HALTER MARES

- 2305. Weanling Mares-all breeds
- 2306. Yearling Mares-all breeds
- 2307. Two Year Old Mares-all breeds
- 2308. Three Year Old Mares-all breeds
- 2309. Aged Mares-all breeds

Class: SHOWMANSHIP

- 2310. 9 & Under
- 2311. 10-14
- 2312. 15-18
- 2313. Adults (18 or Older)

Class: PERFORMANCE CLASSES

- 2314. Leadline-Age 6 & Under (Western or English)
- 2315. Walk/Trot-Age 9 & Under (Western or English)

Class: OPEN ENGLISH

- 2316. All ages

Class: WESTERN PLEASURE

- 2317. 9 & Under
- 2318. 10-13
- 2319. 14-18
- 2320. Adults (18 or older)

Class: WESTERN PLEASURE CLASSIC

- 2321. Top three placings from previous western pleasure classes.

Class: HORSEMANSHIP

- 2322. 9 & under
- 2323. 10-13
- 2324. 14-18
- 2325. Adults (19 & older)

Class: REINING

- 2326. 9 & under
- 2327. 10-13
- 2328. 14-18
- 2329. Adult (19 & Older)

Class: TRAIL

- 2330. 9 & under
- 2331. 10-13
- 2332. 14-18
- 2333. Adult (19 & Older)

Class: POLES

- 2334. 9 & Under
- 2335. 10-13
- 2336. 14-18
- 2337. Adult (19 & Over)

Class: BARRELS

- 2338. 9 & Under
- 2339. 10-13
- 2340. 14-18
- 2341. Adult (19 & Older)

Class: FLAGS

- 2342. 9 & Under
- 2343. 10-13
- 2344. 14-18
- 2345. Adult (19 & Older)

Pigeons

Superintendent- Blaine Maier
And Lori Maier

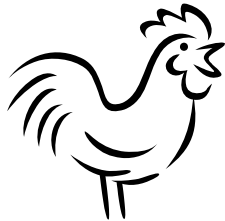
- Best of Show \$10.00 and Ribbon
- Best Opposite Sex 5.00 and Ribbon
- 1st Blue \$ 3.00
- 2nd Blue \$ 2.00
- 3rd Blue..... \$ 1.00

SPECIAL RULES

1. All birds will be seamless banded.
2. Birds undernourished, sick, or with body mites will be disqualified.
3. All birds will be judged by National Pigeon Association standards.
4. There must be 5 or more entries in a class to receive ribbons.

Class:

- 2401. Flying and Performing Cocks
- 2402. Flying and Performing Hens
- 2403. Show Cocks
- 2404. Show Hens
- 2405. Large and Utility Cocks
- 2406. Large and Utility Hens



Poultry

Superintendent – Lori & Blaine Maier

SPECIAL AWARD
Russell County News, Russell

PREMIUMS

- Grand Champion \$10.00 and Award
- Reserve Champion \$5.00
- 1st Blue \$3.00
- 2nd Blue..... \$2.00
- 3rd Blue \$1.00

SPECIAL RULES

1. Birds must be free from disease
2. No exhibitor to show more than two breeds of poultry.
3. Each exhibitor must indicate on the entry tag which class fowls are exhibited in and the name of the variety. None of purebred fowl will be awarded premiums
4. Birds will be judged by breeds.
5. Fowls will be exhibited as cock (over one year) cockerel (under one year), hen (over one year), and pullet (under one year).
6. All poultry, except waterfowl, must have a current pullorum-typhoid test at time of entry to be exhibited.

Class:

- 2501. Cock
- 2502. Hen
- 2503. Cockerel
- 2504. Pullet
- 2505. Duck
- 2506. Goose
- 2507. Turkey
- 2508. Guinea

Rabbits

Superintendents – Lori & Blaine Maier



SPECIAL AWARD
Sportsman Corner, Russell

PREMIUMS

- Grand Champion..... \$10.00
- Reserve Champion \$5.00
- 1st Blue \$3.00
- 2nd Blue \$2.00
- 3rd Blue..... \$1.00

SPECIAL RULES

1. All rabbits must be tattooed in the left ear with number(s), letter(s), or any combination of letters and numbers. (This can be done at the fair on entry day or by prior appointment with the superintendent.)
2. All standard breeds must be purebred. Mixed breeds or mixed colors in varieties must be entered in Class 2612.
3. One entry per class may be shown.
4. Breed and Variety: The type shows the breed – New Zealand, California, Satin, etc. Variety – shows the color – black, red, white, Siamese, etc.
5. See General Rules

Class: BREED WITH MATURE IDEAL WEIGHT OF 9 POUNDS AND OVER

- 2601. Junior Doe (Under 6 months)
- 2602. Doe (6-8 months)
- 2603. Senior Doe
- 2604. Junior Buck (Under 6 months)
- 2605. Buck (6-8 months)
- 2606. Senior Buck

Class: FANCY BREED – MATURE WEIGHT – UNDER 9 POUNDS

- 2607. Senior Doe (6 months or older)
- 2608. Buck (6 months or older)
- 2609. Junior Doe (Under 6 months)
- 2610. Junior Buck (Under 6 months)

Class: MEAT PEN

- 2611. Three (3) rabbits all of same variety and same breed. Age limit 69 days; weight limit 5 pounds each rabbit.
- 2612. All rabbits not of standard breed and/or variety.

OTHER DEPARTMENTS

Woodwork

Superintendents – Dwight Windle

PREMIUMS

- Grand Champion..... \$10.00
- Reserve Champion \$5.00
- 1st Blue \$3.00
- 2nd Blue \$2.00
- 3rd Blue..... \$1.00

SPECIAL RULES

1. Exhibitors may enter more than one article in each class.

- In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
- Open to all ages.
- Read General Rules and Regulations

SPECIAL AWARD

Heartland Building Center, Russell

Class:

- 2801. Farm or Shop Articles
- 2802. Lawn Furniture
- 2803. Household Article – material cost under \$25
- 2804. Household Article – material cost between \$25 and \$100
- 2805. Household Article – material cost over \$100
- 2806. Articles made on wood lathe
- 2807. Articles not included in the above classes (birdhouses, feeders, etc.)
- 2808. Kits
- 2809. Piece of repaired and/or refinished furniture



Boy Scout Department

Superintendents: Annette Stierlen and Joan Rourke

SPECIAL AWARD

Dr. and Mrs. Eugene Davidson, D.C., P.A., Russell

PREMIUMS

Grand Champion	\$8.00
Reserve Champion.....	\$5.00
Purple	\$4.00
Blue.....	\$3.00
Red	\$2.00
White	\$1.00

SPECIAL RULES

- Contest is open to Wheatland District.
- Scout must be able to prove registration.
- Only registered scouts in good standing may compete.
- Articles must have been made within the past year.
Exception: **Collections may be exhibited more than once if new additions are made. These must be labeled and dated.**
- Drawings must be matted or framed and ready to hang.**
- Only one entry per class.
- A Grand and Reserve Champion premium will be paid in each of the following divisions: Boy Scouts, Webelos, Cub Scouts, and Tigers. Only one Special Award will be given.

Class: BOY SCOUTS

- 2901. Model Plane
- 2902. Model Car
- 2903. Model Boat
- 2904. Woodwork
- 2905. Diorama
- 2906. Metal Work
- 2907. Basketry
- 2908. Drawing – any medium
- 2909. Neckerchief Slide
- 2910. General Collection
- 2911. First Aid Kit
- 2912. Leathercraft Work
- 2913. Indian Lore Accessories
- 2914. Camp Equipment
- 2915. Wood Carving or Burning
- 2916. Rocketry
- 2917. Craft
- 2918. Indian Costume
- 2919. Other

Class: WEBELOS

- 2920. First Aid Kit
- 2921. Wood Project
- 2922. Camping Equipment

- 2923. Plastic Casting
- 2924. General Collection
- 2925. Pinewood Derby Car
- 2926. Model Car
- 2927. Model Truck
- 2928. Tin Can Craft
- 2929. Catapult
- 2930. Drawing – any medium
- 2931. Basketry
- 2932. Geology Collection
- 2933. Neckerchief Slide
- 2934. Indian Lore Accessories
- 2935. Craft
- 2936. Leathercraft
- 2937. Rocketry
- 2938. Model Boat
- 2939. Other

Class: CUB SCOUTS

- 2940. General Collection
- 2941. Bird House
- 2942. Model Boat
- 2943. Holiday Decorations
- 2944. Pinewood Derby Car
- 2945. Papier Mache
- 2946. Model Car
- 2947. Woodwork
- 2948. Pupper
- 2949. Craft
- 2950. Drawing – any medium
- 2951. Craft Sticks
- 2952. Masks
- 2953. Soap Carving
- 2954. Indian Love Accessories
- 2955. Leathercraft
- 2956. Rocketry
- 2957. Other

Class: TIGERS

- 2958. Kites
- 2959. Model Boat
- 2960. Original Artwork
- 2961. Bird Feeder
- 2962. Holiday Decoration
- 2963. Nature Craft
- 2964. Pinewood Derby Car
- 2965. Scrapbook
- 2966. Rocketry
- 2967. Plastic Kits (Lego)
- 2968. Other



Girl Scouts.

Girl Scout Department

Superintendent
Tammy Ptacek

SPECIAL AWARD

Deeann Matherson, Russell

PREMIUMS

Grand Champion	\$8.00
Reserve Champion	\$5.00
Purple	\$4.00
Blue.....	\$3.00
Red	\$2.00
White.....	\$1.00

SPECIAL RULES

- Competition is open to all registered Girl Scouts in the Central Kansas Council.
- Scout must be able to prove registration
- Only registered scouts in good standing may exhibit.
- Articles must have been made within the past year.
Exception: **Collections may be exhibited more than once if new additions are made.** These must be labeled and dated.
- Artwork, drawings and wall hangings must be ready to hang.
- Only one entry in each class.

7. A Grand and Reserve Champion premium will be paid in each of the following divisions: Daisies, Brownies, Juniors, and Cadettes/Seniors. Only one Special Award will be given.

3068. Ceramics
3069. Other



FFA & Vocational Agriculture Department

Superintendent – Jed Strnad

SPECIAL RULES

1. Entries shall be open to the FFA members and Vo-Agriculture students in Russell County and surrounding counties.
2. Exhibits in this department will be shown out-of-doors. Displays in this department will consist basically of laborsaving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned and/or renovated. High school students in the vocational agriculture shop must have done the work on display during the school year prior to the County Fair.
3. All exhibits must be clean and in a presentable condition for show purposes.
4. Displays from FFA chapters competing for chapter awards will consist of four pieces of equipment or machinery, and will be judged collectively.
5. Additional projects may be entered in the individual competition but only four may be used as a chapter display and must be designated at _____ time _____ of _____ entry.
6. Exhibits must be accompanied by a sign containing exhibitor's name, school, description and bill of materials.

PREMIUMS AND CLASSES

Class: 3101: SCHOOL EXHIBIT OF 4 PIECES

First	\$90.00 and Trophy Plaque
Second	\$75.00 and Ribbon
Third	\$60.00 and Ribbon
All Remaining	\$40.00 and Ribbon

Class: 3102: INDIVIDUAL CONSTRUCTED PROJECT

First	\$20.00 and Trophy Plaque
Second	\$16.00 and Ribbon
Third	\$14.00 and Ribbon
Fourth.....	\$12.00 and Ribbon
Fifth to Tenth	\$10.00 and Ribbon
10 th to 20 th	\$5.00 and Ribbon
All Remaining	\$3.00 and Ribbon

Class: 3103 INDIVIDUAL REPAIR PROJECT

First	\$20.00 and Trophy Plaque
Second	\$15.00 and Ribbon
Third	\$10.00 and Ribbon
All Remaining	\$5.00 and Ribbon

ADDITIONAL PRIZES:

- Krug's Welding, Russell:
Plaque for best repair work.
- S & W Supply Company, Inc., Russell:
Plaque for best-constructed project.
- Stoppel Supply Company, Russell:
Plaque for best school exhibit.
- Russell FFA Chapter:
A prize for best individual welding
by an FFA member.

Class: DAISY

- 3001. Puppets
- 3002. Holiday Decoration
- 3003. Craft
- 3004. Nature Craft
- 3005. Original Artwork
- 3006. Wall Hanging
- 3007. Hand Modeled Article (Clay, Papier Mache, etc.)
- 3008. Scrap Book
- 3009. Ceramics
- 3010. Beadwork/Jewelry
- 3011. Other

Class: BROWNIES

- 3012. Puppets
- 3013. Holiday Decoration
- 3014. Craft
- 3015. Camp Project
- 3016. Collection
- 3017. Original Artwork
- 3018. Nature Craft
- 3019. Poster or Collage
- 3020. Kitchen Decoration
- 3021. Beadwork/Jewelry
- 3022. Tin Punch
- 3023. Wall Hanging
- 3024. Cross Stitch
- 3025. Hand Modeled Article (Clay, Papier Mache, etc.)
- 3026. Sewing
- 3027. Scrapbook
- 3028. Ceramics
- 3029. Leatherwork
- 3030. Stamp Prints
- 3031. Badge project
- 3032. Other

Class: JUNIORS

- 3033. Holiday Decoration
- 3034. Camp Project
- 3035. Wall Hangings
- 3036. Ceramics
- 3037. Print (block, splatter screen, rubbing)
- 3038. Craft
- 3039. Collection
- 3040. Original Art (any medium)
- 3041. Needle or Hook Textile
- 3042. Beadwork/Jewelry
- 3043. Yarn Craft
- 3044. Sewing
- 3045. Scrapbooking
- 3046. Any badge project
- 3047. Leatherwork
- 3048. Stamp Prints
- 3049. Hand Molded Article (Clay, Papier Mache, etc.)
- 3050. Woodwork
- 3051. Other

Class: CADETTES/SENIORS & AMBASSADORS

- 3052. Toy or Game
- 3053. Folk Art
- 3054. Woodwork
- 3055. Camp Project
- 3056. Scrapbook any medium
- 3057. Knitting or Crocheting
- 3058. Holiday Decoration
- 3059. Weaving
- 3060. Sewing (apron etc.)
- 3061. Design
- 3062. Sculpture-Wire Clay, Papier Mache, etc
- 3063. Collection
- 3064. Drawing
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The Kansas State Fair
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The Russell County 4-H Development Fund was organized and incorporated on January 14, 1991. The Fund was organized to secure donations of money, memorials, and bequests to expand and enrich growing programs in 4-H. The present Board of Directors are:

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For information go to:
russellfair.org

Russell County 4-H Food Stand

Daily Specials

Tuesday - Friday

Dinner served with real mashed potatoes & gravy, vegetable, salad, roll, pie and tea or coffee.

Sandwiches

Burrito
BBQ Pork Sandwich
Quarter Pound Hamburger
Quarter Pound Cheeseburger
Grilled Cheese
Hot Dog
Smoked Turkey Club Wrap
Club Sandwich
French Fries

Sandwiches served with chips.

Salads

Taco Salad
Dinner Salad
Chef Salad

Desserts

Pie
Pie A La Mode
Ice Cream Cup

Drinks

Fresh Brewed Coffee
Fresh Brewed Ice Tea
Milk Chocolate or White
Pop
Powerade
Bottled Water

Stop in and have lunch, dinner, or just a great piece of homemade pie. Enjoy the food and fellowship in air-conditioned comfort. Russell County 4-H would like to thank you for your continuing support!

